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Thanks be to God

Healing & Prosperity Thoughts

by Charles Fillmore

TO BE USED FROM

JUNE 20 to JULY 19

Healing: I rejoice in songs of robust life and rippling health.

AT NINE P. M. EACH DAY CLOSE YOUR EYES AND REPEAT FOR FIFTEEN MINUTES SILENTLY, AND TRY TO REALIZE SPIRITUALLY, THIS HEALING THOUGHT.

Prosperity: I shout with joy as my prosperity forges into visibility.

AT TWELVE NOON EACH DAY REPEAT FOR FIFTEEN MINUTES, AUDIBLY AND THEN SILENTLY, THIS PROSPERITY THOUGHT.

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UNITY

Devoted to Christian Healing

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Follow Me

CHARLES FILLMORE

UNLESS WE LOOK more deeply into the life of Jesus Christ than the mere historical account we shall miss the lessons taught by His life for it is all a symbolic presentation of that great universal fact, the unfoldment of a soul. There is but one soul, and that is the Christ universal. Jesus Christ was passing through a change in consciousness when the Crucifixion came. He said, "Follow me." If we would be relieved of the burdens of sin, sickness, and death we must take all the steps He took. This is the lesson. He went all the way to the complete demonstration, and He is a safe guide. We should inquire into the meaning of every experience He had. Universal Principle, the oversoul of this planet, was working its way into expression through this man. The same work is to be accomplished in all men. We are indissolubly linked with Jesus Christ, and by the same obedience He gave to

the Father we shall arrive at spiritual dominion.

The important point in this lesson is I AM mastery. The Crucifixion means the "crossing out" in consciousness of certain errors that have become fixed states of mind. There comes a time in the life of every man when the old pleasures grow pale and insipid and he begins to long for something better. Many people, when they reach this place, think they must die and go to heaven to find happiness, so they begin to look forward to a future place. This is not the teaching of Jesus Christ. We must begin to live here and now. We must face this question sooner or later. Instead of retiring from life or going away somewhere, we will find our satisfaction by entering into a deeper consciousness. We may seem to let go of the world and in a measure to retire, but we are really living a deeper, fuller, larger life than when we seemed more active in a worldly way. When we are through with the world's ways it all seems as child's play, and we see that the real object of life is to attain spiritual power.

By divine right we have dominion, and it is only attained through mind. It is an inner consciousness. The great universal Spirit shows us step by step how to enter into dominion and the overcomer's joy. We do this by dealing with states of mind, constantly holding to the highest aspirations of the soul and eliminating by denial all that opposes the high ideal. In order to reach the goal, we must day by day let go of the old and take hold of the new. This is the crossing out of error, replacing it with Truth. It is often a crucifixion.

Every time we take a definite stand for the attain-

ment of a certain thing we set up opposition in consciousness; that is, the old states of mind try to go on exercising dominion as they have been accustomed to doing, and they meet the new thoughts and ideas that have become active in the mind. The result is a conflict that ends only with the complete crossing out of the errors. These are the devils which are to be cast out. They are simply states of mind that are adverse to Truth. They are our own creations. By our word we have formed them and given them a certain degree of life and intelligence. If we speak to them in the understanding of our Christ dominion and authority we can cast them out. But we must speak the word. When we know that the I AM is our real seat of power we can be in absolute dominion over every thought.

This work is not child's play. The Crucifixion has been called a tragedy, but it need not come all at once. We are passing through a crucifixion every day, and if we are faithful in taking all the steps as they come we shall hardly know when we take the final one, in such order will the transformation take place.

You have a spiritual center, and when you declare, "All power is given unto me in mind and in body," you bring all thoughts to the center. There you are linked with the universal consciousness. To declare that you are the "King of the Jews" may bring you a crown of thorns. I would not tell you that the way is always easy, but you will be the victor if you go forward. The natural man is intrenched in the intellect, and there is where the crucifixion takes place. The name Golgotha, meaning

skull, is significant in this connection. Everything takes place in mind, and all the crucifixions are in the intellect.

Jesus uttered but few words on the cross. He was working within. The best overcomers are those who are quiet and silent outwardly in the midst of crucifixion, but active in the inner consciousness.

Never criticize another when he is being crucified. The same man of the flesh is in everyone to be overcome, and if you have not yet arrived at the hour of crucifixion, you will arrive.

The garments to be given up are the things that belong to the outer realm. They represent our ideas of the comforts and things of sense.

The two robbers who were crucified with Jesus are the past and the future. These rob you of your consciousness of omnipresence. The past, the robber who railed, did not enter into the paradise of God, the garden of mind; but the other was in a certain degree close to the mind of Jesus, and to him the way to enter in was open. All of the past must be erased from memory, and the aspirations and hopes of the future must be affirmed as now fulfilled. There is no future estate for man. Remember that "To-day shalt thou be with me in Paradise." This is the place of now fulfillment. Do not dream of anything as future. Say to all your future thoughts, all your ideals and aspirations, "To-day shalt thou be with me in Paradise."

Glory to God in the highest,
And on earth peace among men.
—LUKE

Don't Let Old Mistakes Defeat You

CLARENCE EDWIN FLYNN

ARE YOU ONE of the many people who go about under a cloud because of having at one time made a mistake or having become involved in the gossip attending a scandal? Have you allowed yourself to lose your adjustment to life and to other people because once, perhaps far back through the years, your name attracted public notice in some unfortunate way? If so, remember two things. First, you are not the only one to suffer from such an experience. Secondly, you do not need to let the misfortune ruin your life.

Perhaps you really made a misstep, or perhaps the name of doing so was untruthfully fastened on you by wagging tongues or by the papers in their eagerness to print a story. If one allows such experiences to get under the skin the results are much the same in either case. Shunned by people, you come to shun people, lose touch with people; you brood over the situation and do more and more damage to yourself.

In such situations some are goaded by conscience and others by resentment into making a wreck of their life, while if they had tried to salvage their life they would have done either conscience or feelings much more good. Fearing to be talked about, these people have avoided others and kept to themselves until they grew queer, while if they had made the best of a bad situation and dared to face the

world and do something worth while they would have quieted all talk and all need to fear it.

Perhaps you have been unjustly accused and have allowed your sense of injustice to sour your spirit. That is about the poorest way to demonstrate that the accusations are untrue. Perhaps you are wearing away your heart in self-pity because your career has been upset. With proper courage you might yet go ahead and build yourself a better career than the one you had planned in the first place.

In no case allow the misfortune of any regrettable act, happening, or circumstance in the past to disarm and unfit you for the usefulness and happiness of tomorrow. To do so is the sure way to lose out all around, and if enemies are watching nothing would please them more.

I do not mean that scandals are good things and that each of us should forthwith go out and get mixed up in one. Quite the contrary. They are good things to keep out of; but people do sometimes get involved in them innocently, unintentionally, or before they realize what is happening.

Even for one who was really at fault the thing that occurred is now water over the dam, and it is idle to brood over something that has already happened and cannot be helped. The sensible thing at this stage is to consider what is best to do about it, and certainly it is not the best thing to surrender to one's regret and let it spoil the rest of what could yet be a good and useful life. It doesn't help a spoiled yesterday to supplement it with a ruined tomorrow.

I know it is not easy to come out of an entanglement handicapped either by having made a mistake

or by being unjustly blamed for one, and still look the world in the face and go cheerfully on. The best remedy however is often hard to take. It may require all the courage you have at first, but it will pay you to invest some in it.

I am not suggesting that you assume a brazen attitude, far from it. On the contrary, the occasion may be one for special humility; but let it be courageous humility, mixed with a determination to come back and make good in spite of everything. Neither am I talking about disregarding the matter and taking a self-excusing attitude. I am talking about the very wholesome and promising possibility of living it down.

You can. People on every side, in every time, and in every station in life have done it, presidents, senators, shopgirls, laborers, bandits. Some of them have done it so well that the community has come to disregard the blotted page entirely, and in after years the mistake has been heard of only when and if people searched the record. Even then tongues were charitable; for often the people who had been unwise enough to make mistakes were wise enough not to repeat them. If others have been able to live down things that smirched their records, you certainly can.

Living down a mistake may turn out to be the most profitable and rewarding thing you have ever done. It may even turn out to be the salvation of your career and of the things you most hoped for in life. The trouble may only have been that you got started in the wrong direction, or fell in with the wrong crowd, or were in the wrong place at the

wrong time. Perhaps you did not realize it. Perhaps you were irresponsible, or ignorant, or wrongly influenced by others.

The thing that happened may really have been a danger signal to cause you to alter your course and change your ways. Take it as such. Surely if it is the one thing that could have saved you from yourself, you can put it down in the ledger as all to the good; but you certainly can't do that if you let it discourage you, defeat you, and push you further down.

Jean Valjean in "Les Miserables" became a moral and spiritual hero in the process of living down the mistakes of his past. Mary Magdalene wrote her name into Holy Writ in fair letters by turning from sordid yesterdays to better todays. Saint Augustine bridged the difference between sin and sainthood by letting the past go and devoting his whole attention to living the present well.

Some of the finest characters I have ever known have been people who in earlier years had something to live down. Realizing that nothing but right conduct would ever restore them to their place in human esteem, they started paying the price sincerely and devotedly, and they found right living so satisfying and rewarding that they went on with it, improving on its quality as they did so. Some of the best of them had badly soiled chapters in their earlier life, and the world had not been in a hurry to forgive them. It had waited till they proved themselves, but when it felt sure it forgave. Sometimes it even forgives us before we forgive ourselves.

I believe it is true that some who have had to make amends for their supposed strayings from the

path of rectitude have ultimately managed to write more shining chapters in the story of mankind than have the persons who have never strayed. One who finds himself getting onto dangerous ground and takes the right road out often emerges with a sweetness and modesty not found in the make-up of the pharisaical, self-righteous ones who never learned what it is to be contrite. Life, the great potter, often reshapes marred vessels into changed but still amazingly beautiful patterns. In some cases the new design may even excel the original one.

The way back is not always smooth and easy of course. Some will misjudge, some will sneer, and some will put obstacles in the way. These are some of the things you may meet. If you do, make the best of them. Coming back in spite of the difficulties is just what will challenge you and test you and make you strong. The hindrances are actually among the reasons why many people achieve excellence of character in proportion as they live down some regrettable happening in the past. They are taking exercises in the gymnasium of life.

Do not boast. Do not threaten. Do not try to make a show. Do not argue about your part in what happened. Do not deny anything that is true, nor lose your temper about anything that is not. Doing such things will not help. Proceed quietly and honestly to demonstrate that you have what it takes to build a good life and that you mean to build it. That is the one argument no one can refute, the one proof no one can question or refuse to accept, the one thing that will really help to cure the hurt and restore your peace of mind.

Whatever may have happened in the past, don't let it defeat you. Do what you can to set it right, and then set your face bravely forward. Remember that, whatever it may have been, you can triumph over it if you will. Do not brood over it but learn from it as from a teacher. Do not surrender to it, but demonstrate to yourself and to the world that it was not the real pleasure of your character and strength.

Turn the page. You may not be able to forget it, but you do not need to cling to the memory. Go on to brighter, braver, better things. Living down your mistakes can make of you the really fine person God wants you to be.

PORTRAIT

Charles Henry Mackintosh

A face on which the waves of time have broken
And fallen back, leaving it pure and clean;
Leaving the lips with all the lies unspoken,
Unmarred by the malicious and the mean.
A mouth with gentle curves and lifted corners,
Uplifted not by scorn or by disdain,
But by a high compassion for the scorners,
Whose scorn may be the measure of their pain.

The eyes, which do not waver with the scorning
But take it and transmute it into love,
Are lovely as the skies of early morning—
The tint of the throat feathers of the dove.
They are not wise, indeed they are not truthful,
Who say that beauty always must be youthful!

My Father's Business

KATHLEEN W. WELCH

Wist ye not that I must be about my Father's business?

THE WORDS quoted at the head of this article were spoken by a child who was destined to become the most profound yet most practical teacher who ever lived. Throughout His life He lived so close to His "Father" and understood Him so well that He was able to heal the blind, the lame, the diseased, the palsied, and paralyzed, and He even raised the dead to life again. He was so practical that He could produce at will the money for taxes, a lodging for Himself and His disciples, and sufficient food to feed five thousand hungry people.

Such knowledge and power might have been used for selfish ends. Jesus could have become the greatest, richest, most powerful dictator the world has ever known. With His profound understanding of human nature, He could have ruled nations and peoples to His own glory. But Jesus was far too wise for this. He knew and admitted that in and of Himself He could do nothing, that it was the Father within who accomplished all the mighty works. He asked, "Why callest thou me good? none is good save one, *even* God." Every healing, every word of Truth flowed through Him as the channel of God's power. He placed Himself at the disposal of this power and became a faithful steward of His "Father's business."

What is the Father's business?

There are three possible views with respect to man's relations to the universe and its Creator.

First. Man is a creature of circumstances, with very little to say about his destiny; his character and affairs are shaped by his environing universe, and he is much too insignificant to merit personal recognition from the Creator.

Second. Man is absolutely independent of any universe. The universe in which he seems to function is a delusion and has nothing whatever to do with his failure, success, or spiritual growth. Therefore he works solely for himself and his own selfish ends.

Third. Man is here for a purpose, and by co-operation with the Mind that created both himself and the universe he learns to become the master of circumstances. He even assists the Father in bringing heaven to earth; that is, he helps to bring to his own consciousness and to the consciousness of his fellow men a recognition of their original divinity and perfection.

Jesus proved again and again the truth contained in this last statement. He promised, "Ye shall know the truth, and the truth shall make you free." He also declared, "To this end have I been born, and to this end am I come into the world, that I should bear witness unto the truth." What cause and what truth? Surely Jesus came not only as the Son of God and as a great teacher but also as a great example and as a friend and brother to men. He came to awaken man to the true purpose of life, that of co-operating with the Father, the creator of the universe.

Life, He taught, is a stewardship, which can be

selfishly neglected or faithfully and intelligently handled. If you try to "go it alone," taking the attitude that what you earn and what you have is yours to do with as you please; that you are not responsible to anyone or anything but yourself, sooner or later you will have trouble. A physical breakdown, a sense of discontent and futility, boredom and inertia, are some of the penalties paid for selfish, uninspired living.

In Joshua L. Liebman's book "Peace of Mind" the author gives it as his opinion that the ills, discontents, restlessness, and psychic unhappiness of the world (and this in spite of material prosperity) can be cured only by a more understanding faith. He says: "We must master fear through faith—faith in the worth-whileness of life, and the trustworthiness of God; faith in the meaning of our pain and striving, the confidence that God will not cast us aside, but will use each one of us as a piece of priceless mosaic in the design of His universe."

Those are beautiful and wise words. Faith that the Creator will use each one of us as a "piece of priceless mosaic" means faith in the loving care of God for His creation. And love is an active thing. It works. And once it is seen to work, the proof of it is there to strengthen our faith. How many difficult and dangerous situations between management and labor could be avoided if employers looked upon their employees as "pieces of priceless mosaic"; and if employees would recognize that the smallest and most insignificant job, when seen in the right light, is a contribution to the "design of His universe."

God not only wills to use men in His universal

design. He needs to use them. How else can He carry out His purpose? The universe, including man, is the only channel through which the Creator can express His ideas, can accomplish the salvation of man. The infinite Mind enlightens the consciousness of man, and man, when he is a good steward, operates in accord with the ideas of Mind.

Let us see how this works out in everyday living.

Do you believe that your home, your money, your material possessions, belong to you personally? They don't. They belong to the Creator, the source of all substance, who is solely responsible for their existence. He is the giver of "every good gift and every perfect gift." If you are co-operating with Him, He sends you ideas, and they in turn work out as necessary supply.

Do you believe that your children belong to you personally? In reality they belonged to God before they came to you. In his book "The Prophet" Kahlil Gibran expresses this truth beautifully: "Your children are not your children. They are the sons and daughters of Life's longing for itself. They come through you but not from you, and though they are with you yet they belong not to you. . . . You are the bows from which your children as living arrows are sent forth. . . . Let your bending in the Archer's hand be for gladness; for even as He loves the arrow that flies, so He loves also the bow that is stable." In other words, these children are given to you in trust. Their true creator expects you to handle this trust wisely and well, guiding their footsteps back to their original home, the mind and love of God. This can only be done with His help and direction.

If this attitude were universally adopted by parents, it would mean the end of youthful "delinquency." Both children and parents would avail themselves of their Divine Parent's wisdom, knowledge and power, and thus would be co-operating with Him.

Do you believe that your money belongs to you and that therefore you can do with it as you please? Do you believe this also about your time? Then listen to this: "There is no portion of our time that is our time, while the rest is God's. There is no portion of our money that is ours while the rest is God's. It is all His money; He made it all, gives it all, and He has simply intrusted it to us to be used in His service. A servant has two purses, his master's and his own, but we have only one." By believing that a day is ours to do with as we please, we limit ourselves both as to time and as to capability. God has already given us all eternity in which to live and grow; He has made it possible for man to be the channel through which His limitless love, wisdom, wealth, courage, patience, vision, and efficiency are expressed.

Do you believe that your work is yours personally? How much better to know it as God's work. Why not free it from the tensions, anxieties, doubts, fears, and limitations of the human mind? If you put the Creator and administrator of the tides and seasons and of the starry heavens in full charge of your affairs, you cannot fail; and your work will become a joy to you, as it should be. Hear Kahlil Gibran again: "Work is love made visible. And if you cannot work with love but only with distaste, it is better that you should leave your work and sit at the gate of the temple and take alms of those who work with joy."

Again: "Who can separate his faith from his actions, or his belief from his occupations? Who can spread his hours before him, saying, 'This for God and this for myself; This for my soul, and this for my body?' . . . Your daily life is your temple and your religion. Whenever you enter into it take with you your all. Take the plough and the forge and the mallet and the lute, the things you have fashioned in necessity, or for delight. . . . And take with you all men."

When it is realized that life, with its work and play, is a stewardship; when man will seek advice and direction from his heavenly Father as he would if he were an earthly son working as a steward for his well-beloved earthly father; then will there be no more wasted effort or fruitless searching for happiness and satisfaction. As the sun, moon, and stars, the tides, the seasons, and all nature co-operate with their Creator, so man, the "piece of priceless mosaic," will fall into his particular place in God's universal plan and will work, play, and rest with his hand in the hand of the Father. Annie Rix Militz tells us in her book Both Riches and Honor: "Truly there is but one business in all God's world, and that is to prove our own divinity and the divinity of the whole race, at the same time proving that this is all there really is." "Behold, I come quickly; and my reward is with me, to render to each man according as his work is." Let us be good and faithful stewards, not burying our talent in the earth, or using it selfishly, but taking and increasing it, with the help of God and to His glory. Then our reward will be "Well done, good and faithful servant: thou hast been faithful over a few things, I will set thee over many things; enter

thou into the joy of thy lord."

Father, help us to be good stewards. Help us to understand that all we have, all we are, belongs to Thee. Thou hast trusted us; teach us to trust Thee and co-operate with Thee in bringing more of heaven to earth. Help us to be worthy of Thy "Well done."

All Things Are Good

Geraldine Durkee Milne

All things are good and gifts from God:
Shelter and food; the greening sod
Of spring. Brown furrowed fields, new grain.
Orchards reborn, and slanting rain.

The timbered hills, and season's yield
At harvest time from farm and field.
Bird songs and flowers, eternal snows
That cap the heights; the breeze that blows.

A trusty friend; beloved home ties;
The grace to see where duty lies.
Life, health, and strength. At set of sun
To rest content, with tasks well done.

Summer and autumn, winter, spring,
And all of everything they bring.
Whatever weather, what the mood,
Of this be sure: All things are good.

"Lovest Thou Me?"

L. STEVENS HATFIELD

As we study the Scriptures we come to discern that Jesus did His miraculous healings through the power of love. Jesus knew Himself to be a part of the unlimited, irresistible healing love of God. He knew that when He could attune the mind of a man seeking health to God-Mind, as His mind was, God's love would become a river of life flowing freely through that man as a channel, washing away all his impurities and leaving his body and mind like a clean "white stone" on which a new chapter of life could be written.

Healing is from God. When a sick person is told he has an incurable disease he at once loses faith in pills, in operations, and in diets. Humanly the disease does seem to be incurable, because nothing of a tangible nature seems to affect him for good. But a Truth student has the sure knowledge that "with God all things are possible," that with God there is no such thing as an incurable disease; in fact, there is no such thing as a disease. In Christ we are forever whole, sound, perfect, "Without spot, wherein is no blemish."

John assures us that "Perfect love casteth out fear," fear of disease, fear of all negation. Holding to thoughts of God's wholeness, we leave no room in our mind for negative thoughts of sickness. We cannot serve both God and Mammon. Thoughts of health and thoughts of sickness cannot dwell in the

same mind at the same time. Either we think we are well or we think we are ill.

Jesus healed people because He loved them. Both lack of love, as like mother love—which is poured out in unstinted measure and is never entirely outgrown or lost—and the equally important desire to be loved cause a mental unbalance in us that, if not corrected will grow into a disease of the body. Our emotions rule us. Positive, deep-seated, generous, pure, impersonal love will keep us in the best of condition. Emotions of anger, jealousy, ill will, unrest, dissatisfaction, frustration, criticism will produce high blood pressure, rheumatism, and kindred ills.

In I Corinthians 13 we are told that love is kind, without consciousness of self, that love takes no account of evil, of negation, that love sees only the good. As love takes possession of a person's life, becoming a rule of conduct for him, it lifts him into the Christ consciousness, where he knows he is at one with God the Father, the creator and ruler of the universe. His sonship to God is then expressed to every living creature. He fulfills John's declaration "I and the Father are one."

Practice loving people and letting them know that you love them. To have more love in our life we must give out more love. God is love; not love to keep or to hoard, as a miser hoards gold, but love to give out freely, generously, in the faith that what we give out will return to us in good measure, pressed down, running over. That is God's promise, and to prove it we have only to try it.

God is love. Love is God. If we want more love in our life we must have more of God. If we want

God in our life we must have more love. We cannot have the one without the other. Love is not intellectual knowing. Love is not discrimination. Love is not personal. Love is not selfish. Love is God. Never be afraid of love. Love is not lust. Love is like sunshine, which pours itself out unselfishly, indiscriminately; it falls on all alike who come into its beam. It is as impersonal and refreshing as rain. Love is because God is.

Love does not criticize. Love is not cynical. Love is not prejudiced. Love is God, and God is love. As sons of God let us overlook all human frailties, all human shortcomings, all human idiosyncrasies and see only God in all people and all things. Let us keep love in our heart. Let us keep love on our lips, love in our eyes, love in our ears. Let us be surrounded, infolded, blessed with the Spirit of love.

Practice love as you would practice music, or painting or writing or cooking. Perfection comes only with practice, and practice is doing something over and over again until we reach perfection in it. Learn to love by loving. Those who truly have the love of God in their hearts pour it out in unstinted measure on the world around them. Love is like sunshine. It cannot be bottled up, it cannot be hidden from sight. Its purpose is to shed light and cheer, and it must always be fulfilling that purpose.

Jesus said, "I am the light of the world." He could and probably did say on occasion, "I am the love of the world." "Let your light [love] shine before men: that they may see your good works, and glorify your father who is in heaven."

We have no record of Jesus ever waiting for an

opportune time to practice His miracles. With Jesus it was always now. He healed now. He fed the multitude now. He produced the tax money now. He raised the dead now. So we must do: we must love now. When Jesus worked a miracle He used what was at hand, clay and spittle for the eyes of the blind man, fish and bread for the hungry multitude, a command of action for the man with the withered hand, a rebuke to the unclean spirit.

Begin to love with what you have at hand, the members of your own family, your close associates, your fellow men in the streetcar and bus and train, the clerk in the store, all those who serve you as you go about your daily tasks. This love is not possession. It is as impersonal as the air. It is born in the citadel of your own heart and rays out from there to all who come in contact with you. Spread love consciously, a smile here, a kind word there, a bit of help where needed; spread it impersonally, freely, without thought of return or gain.

Love is the supreme service to God, free-flowing, generous, all-encompassing. "We love, because He first loved us." We love. We love God whom we have not seen by loving our neighbor whom we do see. Love is like rain; it falls "on the just and the unjust." Love is impersonal, abounding in good, necessary for the life, health, and happiness of mankind. Love is service. We take great pleasure in serving those whom we love. Little acts of kindness give us an inner thrill of satisfaction. In thinking of others we forget ourselves. When Jesus said to Peter, "Lovest thou me? . . . Feed my sheep," He gave him a service to perform, a service that we can be sure was

meant to take Peter's thoughts off himself and center them on Christ. In serving Christ he would come to love Him, and loving Him, he would be lifted above his human thoughts of negation and frustration and would enter into the higher life of his own Christ self. He would come to love Christ and through Christ God.

As like produces like so love produces love.

God is love. The kingdom of love is within you. To become a part of your outward life love must come from the center of your being and flow outward. God manifests Himself through us. There is a vast power of love at the center of each of us. When we gain a consciousness of this love we gain a consciousness of a great enveloping power for good within us. Try to get this feeling of love within you; feel it as a great light pouring through your whole being in a glow of warmth and illumination, even as light pours forth from a powerful electric bulb.

Love is food for the body as well as for the mind. The whole man is revitalized, renewed, replenished, rejuvenated by love. To love is to live fully, completely, joyously, without regard to time or place or circumstance. Speaking words of love brings joy and gladness and delight to others. All the kingdoms of the earth respond to love. Plants bloom, fruits ripen, trees grow, animals become sleek and contented, man reaches the zenith of his power under the impetus of love. Love brings out the best that is in us. It lifts us above trials and tribulations, above sickness and hunger and want.

Love is the supreme panacea for all ills of mind, body, and affairs. Try loving that which you fear,

that which distresses you, that which now you think you hate. Jesus said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Love your enemies, all negative things that disturb you. Someone may ask, "How can I love a disease that is seemingly devouring me, eating my life away?" You do not have to love the disease. You can love the Spirit of Christ within your body. You can turn the full power of His love into every cell and nerve and muscle and vein in your body. You can see your body illumined with the warmth and joy of Christ's love. Living in this glow, this warmth, this renewing love and light of Christ, the disease that is distressing you will be dissolved into the nothingness from where it came. "Love never faileth."

Love, the greatest thing in the world, is powerful enough to swallow up all lesser things. Love takes no account of evil. In love evil simply does not exist. Love being good, all good, all God, sees only good in all people and all things and all circumstances. Love magnifies the good until there is no room for evil to abide. Loving everyone, we can have no so-called enemies. An enemy, we are told in Truth, is a negative friend. Enemies in the Scriptures are called adversaries. Jesus said, "Agree with thine adversary quickly," that is, begin to pour out love on all persons who think ill of you. Do not wait for a human adjustment of differences; begin at once to send loving thoughts to persons who are in disagreement with you; begin at once to love and keep on loving in spite of all appearances and soon you will be so surrounded, infolded, blessed by love that

there will be nothing unlovely remaining in your life or affairs.

Keep your heart joyous, your mind filled with love, your soul aglow with the purifying light of Christ, and you will have the infinite satisfaction of knowing that God is love and that you are now expressing this love in your mind, your body, and your environment.

Jesus said, "Love one another." He did not say love those who appeal to you, or those with whom you associate, or those of your immediate family. He said, "Love one another." Love indiscriminately, wholly, joyously. When you meet a person for the first time or for the hundredth time send love toward him. Send a warm glow of joy at seeing him, a deep feeling of satisfaction at knowing him, an enthusiasm at being in tune with him, a son of God, a brother soul to you. You need not gush or be overdemonstrative, just think love silently and inwardly and lovingly. His soul will respond, and you will both be happier and healthier for the meeting.

God is love. We are all of us filled with divine love, and we are given chances without number to express it. To express love effectively we should use it for the highest good of others rather than for our own personal good.

Jesus' method of spreading love was not to act upon something on the outside of a man but to touch off some Christed impulse from within him that would evoke a response from the depth of the man's own being. Christ love flows from the center of all humanity to infold and to make alive the one to whom the love is sent.

Love is the great cure-all for human diseases. Love stimulates every function of the body. Love clears the mind of all inharmony. Love is the key to all healing. Christ is the embodiment of divine love. Love is the breath of the Spirit, it is as necessary to the growth of the spiritual life as breath is to the growth of the physical life.

It is recorded that when Jesus or His disciples entered a room their salutation was "Peace *be* unto you." We should cultivate this habit, silently if need be, saying "Love be unto you." Love thus sent forth is healing, uplifting, joy-bringing.

"Love one another from the heart." The love of Jesus was pure, pure enough to see perfect health in the leper, sight in the eyes of the blind man, strength in the withered hand, life in one called dead. Jesus said, "Love one another." Do not pick and choose and discriminate in your loving; just love. Send forth love as a bird sends forth song, as the sun sends forth light. The sun shines impersonally, generously; its light falls on all alike. The Spirit of Christ knows no self-love; its love is shed on others. Practice loving. Practice sending out a warm glow of love to everybody and everything that you meet. There is no power that can equal that of love. Love heals. Love strengthens. Love awakens and strengthens the power of the indwelling Christ. The love of God in man awakens to life and power and beauty and loveliness all the hidden gems of the spirit that so often lie in darkness in the human heart.

God's great working tool is love. If we desire to work with God we must become proficient in the use of this tool. We must yield ourselves wholly to Him.

We must learn to love our neighbor as ourself. We must begin the work of redemption in the place where we are, never forgetting that it is through the love of God that all creation is to be redeemed, to be delivered from the slavery of self, to be rescued from the bondage of sin, to become children of light. "God is love," said One who was qualified to know.

Bringing the World to Christ

Grace Noll Crowell

The first great step in bringing the world to Christ
Is this: Let from their cradles men be taught
The way to this same Christ. Make plain the path,
O fathers, mothers! Show what He has wrought
In your own lives. Have holy things to tell
These little ones who come to you in need
Of some clear chart by which their feet may go,
And for right spirit food on which to feed.

Neglect no opportunity to tell
Your children of the blessed One who said:
"Suffer the little children to come unto me. . . . for of such
Is the kingdom." Bid Him bless their daily bread,
And make Him a guest beneath your sheltering roof.
O parents, give them wealth that is not priced.
Begin at home; this is the first firm step
In bringing a troubled world at last to Christ.

Let Us Finish the Temple Now!

THE UNITY TEMPLE in the Plaza district of Kansas City is nearing completion, but since building costs have greatly increased, the amount we had planned to spend will not finish the building. More than $600,000 has gone into the project already, in land, materials, and labor. Part of this amount was borrowed. Our builders now inform us that to finish the building will require nearly $400,000 more. This does not discourage us, for we know that God will provide a way. He always has.

It occurs to us that thousands of our friends who have wanted to have a part in building the temple have not yet done so. Perhaps some have thought their gift would be too small to send. It occurs to us that if everyone who has received a blessing through the Unity ministry and teaching would send a dollar to the temple fund as an acknowledgment to God of this blessing, these token offerings would complete the building and it could be dedicated to the Father's service. Surely there are 400,000 of these persons.

This statement is made so that every friend of Unity may feel that he can have a part in the building of the Unity Temple in Kansas City. A list of the names of these friends will be placed in the cornerstone. The blessings that come with these dollars will go into the spiritual substance of Unity Temple.

UNITY SOCIETY OF PRACTICAL CHRISTIANITY
913 Tracy Ave., Kansas City 6, Mo.

God's Law of Order in Traffic

BEVERLY E. FINCH

IN GOD'S spiritual universe, where every single idea is forever in harmony with every other idea, that portion of the law which is designated by the word "order" has infinite power to regulate and adjust any condition, situation, or activity in the material universe that may threaten or presume to disrupt the divine law. Before we can speak this powerful word we must first think it, and since "the one original Mind creates by thought," it follows that Mind, thinking through me, creates order in my world by the mere thought of order. Order in my mind means orderly thinking and planning; order in my body means orderly action and functioning; order in my affairs means "all things work together for good," and order in traffic is the result of orderly thought.

Standing on the top step leading to the entrance of a public building, I watched with interest the mass of cars that rolled by on a one-way street. From my vantage point it seemed almost incredible that the "many men of many minds" driving those cars could avoid collisions. But suddenly it came to me that there was in reality but one Mind in charge of all that traffic which seemed so complex, that His hand was at the wheel of every car; and knowing this, I freed my thoughts of all fear that the law of order might or could possibly fail. I realized that the same law that guides the planets in their courses is in

control on earth for those who will accept the law, for man is made only a little lower than the angels; and having faith in this truth, I wended my way back to my own car, taking with me a sense of safety I had never quite known before in all my years of driving. My mind was at peace.

"Great peace have they which love thy law: and nothing shall offend them." "Any good word has power," and our use of the word order understandingly, intelligently, faithfully, and with conviction does wonders for any appearance or suggestion of disorder. If allowed to move in and take full possession of one's mind the word order is a power for good beyond the conception of even the one using it. As a cabinetmaker chooses with fine discrimination the correct filler for the grain of the wood he is working on to bring out its greatest possible beauty so the Creator—who is day by day perfecting His child (with more or less success, according to his receptiveness and ability to learn)—chooses the particular divine state of being needed and inculcates in His child's mind the correct word, the word that expresses an attribute of Himself. The man who accepts this particular good word and lets it become ingrained in his consciousness finds that his whole organism—mind, soul, and body—has taken on a new tone, which henceforth manifests itself automatically, without conscious thought on his part. Even in the everyday driving of a car the orderly habits a man has cultivated in other activities make him a good driver, one immune from accidents, and a good citizen to live with, both on the highway and elsewhere. When any good word is thoroughly es-

tablished in one's consciousness through meditation and acceptance it becomes an inseparable and fixed part of the individual, for the one original Mind does create by the word.

Just how powerful is the word that we speak with understanding faith?

The answer to this question is found in the words of John: "And the word was God." Being nothing less than this, the word is imbued and impregnated with omnipotent power to make order earth's first law, as it is acknowledged to be heaven's first law. To create and maintain order even in the matter of the complicated task of driving cars in city traffic is a good beginning toward this end. What can be a more practical use of the omnipotent word than this? It will save many lives and decrease the daily number of tragic headlines. In this day of speed worship there is great need for everyone to realize that his own automobile, and every other person's too, is potentially, if not yet actually, under the law of order; that all drivers are latent channels for the spirit of safety to flow through, all operating under the one Mind; that there is no confusion in that Mind, for it is the very essence of orderliness, which causes all things and all people to work together for good, just as the cogs of wheels constantly mesh in the harmonious operation of gears. Any driver who sufficiently loves the law of order with heart, soul and mind will have no fear that disorder may occur; neither will he believe that any car operated by the one Mind through him can possibly be misdirected or collide with another vehicle when each is traveling in its own divinely

designated path. Such a driver will always be intrenched in divine protection. A consciousness of divine protection is invaluable and priceless as a preventive measure.

"One thing *I do,*" said Paul. Many motorists make the mistake of doing two things at once. Notable is the motorist who listens to a "back-seat driver," thereby necessarily dividing his thought and attention, which become confused when two human minds try to drive one car. "Two minds with but a single thought" does not apply here. Let there be one Mind and one only. Also there is the one-armed driver, who is not obeying the law of order as he should. Obviously a driver doing the "one thing" of driving, with both hands on the wheel, is doubly armed against disaster.

When we drive in an orderly manner we encourage others to do likewise. A friend of mine has on the rear window of his car a sign bearing in large black type the words "You are a good driver." Doubtless the sign inspires the driver behind him to be just that, not trying to pass on curves or hills, or doing other things that a good driver does not do. This suggestion is based on the same psychological principle employed by the man who had five thousand lapel buttons made to distribute among his friends, bearing the inscription "I am not mad at anybody." Without doubt, all these persons had beneficial results.

When the good word of order goes on the air, that is, when it is broadcast through you as an individual radio station, through thoughts filled with faith in the word's omnipotent power, you become

a radiating center of divine order. Let your affirmation be:

I live in divine order, I rejoice in divine order, and I radiate divine order through the power of my spoken word.

The word is then picked up by many minds, many men, many women, and creates a new consciousness of order in your city and the world at large, adding a valuable acquisition to the universal consciousness.

Another place where the law of order in traffic is valuable is in the operation of a locomotive. Illumined with the vision of the power of the word of order, the engineer can guard against accidents and insure the safety of his passengers and himself by affirming before starting on each trip:

The law of order is forever operative for those who love the law and acknowledge it, as I do here and now. The spirit of order is quickened and made doubly active by my recognition of it, and I offer my full co-operation with Spirit, to the end that my locomotive may be a blessing of protection to all who ride behind it in confidence. The law is now decreed and shall be established by divine power.

The effect of such an affirmation would be to annul any chance of a collision or other disaster involving that train; for "the law of Jehovah is perfect" and shows forth its perfection for those who call upon it in Spirit and in truth.

The law of divine order in traffic can be used by the pilot of an airplane and by the captain of a ship on the water.

The truism "All things work together for good"

is another way of saying that those who love God's law of order find that it operates as divinely perfect organization in every happening of their life. As we reminisce concerning past experiences of our life, it is not difficult to trace down and recall occasions when the law was operating for us, although not recognized by us at the time. As the light of understanding dawns we exclaim with conviction: "So that was why it happened! It was a phase of God's law in operation to bring more good into my life."

As gold buried in the earth for ages will quite unexpectedly show an outcropping some day so a good word planted in consciousness will crop out and assert its power eventually. Like the gold unearthed by the miner's pick, it will work together with present ideas for the good of the individual when it is most needed. Driving on a highway with a holiday crowd that sometimes becomes boisterous and consequently careless in its driving, we find the word of order cropping out of our subconscious mind, and as we recognize its presence it will serve as a moderating and tranquilizing force, bringing an assurance of safety for the remainder of the trip.

A writer expressed his realization of this law in these words: *"I believe in divine order. The orderliness of Spirit is now removing all confusion and disorder from my life . . . and my whole world is adjusted harmoniously."* This is a good affirmation by which to establish order in traffic, on the street or on the highway, during a cross-city or a cross-country trip.

Let us declare with the Psalmist: "How love I thy law!"

Greater Safety This Summer

SUMMER'S AROUND the corner. Warm, scented breezes caressing your cheeks make you restless and impatient to leave responsibility on the back doorstep and whisk away to the wide open spaces in car, train, plane, or boat. Longer days enable you to "hit the trail" for a few hours after work, and week ends allow short trips. The long-awaited annual vacation means you probably have a week or two to indulge in leisurely rest and play. It's that joyous season of recreation when ribbons of highway, train rails, skyways, and waterways hum with traffic for many months.

To the Unity student accustomed to taking a consciousness of the Christ presence with him wherever he goes there is little need for a reminder of the importance of prayer for guidance and protection on the road. At a time when our nation is giving much thought to the promotion of safety Unity believes that a host of prayerful travelers can make a vital contribution to the safety effort.

We invite persons everywhere to unite in this effort to increase safety. To help you in doing so Unity offers to send you without charge a copy of the Unity automobile blessing, *God Bless This Automobile,* which can be adapted to any mode of transportation. Each time you or your friends and loved ones go on an outing you can help to establish divine guidance and order for the occasion by firmly declaring the truth of God's protecting presence.

That this summertime may be a glorious season

of exhilaration and recreation for you is our prayer, and we are affirming that God goes before you to guide, to govern, to protect, and to prosper you in all your ways.

God Bless This Automobile

This is God's car. God's hand is at the wheel. His wisdom chooses the way, which is the highway of Spirit. Nothing impedes the progress of this motorcar; it neither gives nor receives offense in all its journeyings. God's law of order and right adjustment is manifest in all its mechanism. God's love directs its errands. No fear alarms its occupants; for God's presence blesses them with the spirit of peace.

The driver of this car is an emissary of Spirit. God's wisdom inspires in him alertness, good judgment, and quick decision. God's patience gives him temperance and courtesy. God's love makes him swift in the service of Christ, and slow to respond to destructive impulses. The Spirit of the Lord is upon him and directs him in all his ways.

The Secret of Joyous Living

HERBERT J. HUNT

WHAT IS the one thing in life that practically everybody is seeking, the one thing that everybody wants?

Perhaps you can answer this question for yourself right away, without a moment's hesitation. You know exactly what you want and can express yourself clearly and concisely. But if you are not quite certain suppose you put the question to the first six people you meet. Say to them: "What is the one thing above all others that you desire in life? What is it you are actually seeking?" While their answers will vary in detail, you will find that essentially they are the same. These people will say to you: "What we want is happiness!" It may appear that they are seeking many varied things and seeking with all their might. But back of it all they believe they will attain happiness; and that is what they really want in life!

Happiness is what you too are seeking, is it not? We are all seeking it. Back of all our activities in life, our one great quest is for happiness. Above all else we want that. Indeed without it everything else falls flat, and life itself becomes drab and meaningless.

But the question arises, what are our chances of success in such a quest? Living as we do nowadays in the midst of so many disturbing conditions, with so much inharmony and misunderstanding, can we really attain this much-wanted state of happiness?

To put it in other words, is there a secret of joyous living? If so, can this secret be discovered and put into practice in our daily life and affairs?

Seeking to answer such a question, we recall that one of the fundamental teachings of Truth is that the outcome of happenings in our life depends to a very large extent upon our way of thinking. Our attitude of mind is all-important. The world in which we live is not just a set of conditions into which we have been ruthlessly pitchforked with regard to our wishes or feelings. Our world is continually in process of formation, and we actually shape conditions in it by the power of our thought. If we hold positive, right thoughts we shall have right conditions; but if our thoughts are negative or mixed in character, then our experiences will prove disturbing and unsatisfactory.

All this means that the secret of joyous living is to be found basically in the way we think. Thoughts are things, living, active things; and they can make life happy, joyous, and free if we will learn to use them aright.

There are some people of course who seem to have the idea that happiness in life is a matter of chance, of good or bad luck, who regard life as nothing more than a lottery! Others feel that it is the circumstances of life—the conditions, the environment, the people with whom we have to deal—that make for the attainment of happiness. Let us have a right environment, these people say, and then we shall have a happy and successful life. Of course we want good environment and will raise both hands in favor of every improvement in the conditions of living. If however we follow this line of reasoning to

its logical conclusion, believing that the joy of living is bound up with the things that surround us, then it must necessarily follow that if these things are changed or removed, our joy will likewise depart from us. This is exactly what has happened in many instances. The very bottom drops out of life because certain things or persons have gone from us. Happiness, if it is to be true and lasting, must be found within ourselves and not merely in the things that surround us.

Paul has some challenging words right on this very subject. Writing to his friends at Rome, he says, "We also rejoice in our tribulations." Strange words, are they not? We may well ask, how can this man talk about rejoicing in tribulations, sorrows, and sufferings? We may rejoice in our good fortune or when the good things of life happen to come our way; but when ill fortune comes, or when we encounter the unpleasant things of life, there is certainly nothing to rejoice in, we think. Paul however had something within him that enabled him to discern good in even the most unfavorable situations. Perhaps there is a further point here. We should learn to rejoice not so much in our tribulations as in spite of them! Even though we stand in the midst of a deluge of tribulations we can declare, "None of these things move me," and still go on rejoicing! The great secret of rejoicing is to be found not in what is without us but rather in what is within us! Nor can anything without us keep us from rejoicing if we have this secret.

All this reminds me of these well-known lines:

"'Tis easy enough to be pleasant
When life flows along like a song;

But the man worth while is the man
who can smile,
When everything goes dead wrong."

How can we attain this brave, rejoicing spirit? We may say that the secret of joyous living is to be found in our way of thinking, and this is quite correct. But how can we incorporate this secret into our everyday living? In other words, how can we order our thought so that we may triumph over all external conditions and make life a really joyous experience?

The first step will be to recognize, as we have already said, that all true happiness comes from within, and not from without. The mere statement of this fact of course will not make us all happy immediately. What we need to recognize here is this: that we all have the potentiality and the capacity for happiness. Whether you are aware of it or not, there is deep down within you a spirit of rejoicing, "the joy of the LORD," and this joy is waiting to be called forth into manifestation.

So if you find yourself tempted to say that happiness is not for you, or that conditions in your life make joyous living utterly impossible, put all such negative thoughts from you. You are overlooking something immensely worth while when you think in this way, and you are seriously handicapping yourself in the race of life. If negative thoughts persist in crowding into your consciousness, meet and overcome them with a strong, earnest statement, such as the following:

I refuse to be disturbed or dismayed by any external circumstances or conditions.

I have as my God-given birthright the potentiality

and the capacity for happiness;

And I am determined that this potentiality shall become an actuality in my life and affairs.

As a second step in making our life a joyous experience, take a moment to recall that significant statement made by the Master to His disciples: "These things have I spoken unto you, that my joy may be in you, and *that* your joy may be made full."

We may well ask what "these things" were that the Master had just spoken to His disciples.

It is both interesting and instructive to notice how this particular portion of the Gospel story begins. Jesus had been saying to His disciples, "Let not your heart be troubled." He recognized the very thing we have tried to emphasize here, that nothing external has the power to disturb us if only we hold steady within. If we can keep the heart untroubled, if we can maintain the spirit of joy within, then no matter what the external conditions may be, we shall go forward with confidence and serenity, and life will prove to be a joyous experience.

Sometimes people allow themselves to be disturbed by certain happenings in their past that can be neither recalled nor changed. Others are disturbed by present-day happenings in their own life or in the life of others. Someone has given us a little prayer that helps us to maintain an untroubled heart even under these circumstances. The prayer reads:

"God, grant me the serenity to accept the things I cannot change; the courage to change the things I can; and the wisdom to know the difference."

Notice now how the Scripture passage to which reference has been made continues. Jesus said:

"These things have I spoken unto you . . . *that* your joy may be made full. This is my commandment, that ye love one another, even as I have loved you."

In these last words we discover the inmost secret of joyous living! It is love, planted deep down within the human heart, that has as its fruitage the true joys of living. Actually it does not matter very much what other people are thinking about us. What does matter is what we are thinking about them! If ours are loving thoughts, if our thoughts are actuated by love, words, and deeds then all will be well. "These things have I spoken unto you . . . love one another" "*that* your joy may be made full."

But how can we think lovingly of some people? How can we act lovingly toward them?

This is a serious question. The lovable people in this world constitute no problem. But what about the unlovable people? What about the person who is, as we often say, always seeking to take the joy out of our life? How can we possibly love him?

This does seem to pose a difficult problem. We should remember however that love may be of an impersonal character, and that there may be a distinction between loving and liking. While we are definitely called upon to love all men, it must be recognized that there are certain people in the world with whom we have little, if any, affinity. We have practically nothing in common with them. We need not make bosom companions of such people. In a sense they must go their way, and we must go ours. However we can send them on their way with our good wishes and our love. Perhaps the very person who you say is always seeking to take the joy out of

your life needs your love, your prayers, and your blessing more than anyone else in the world! Such a person is often a frustrated individual with an upside-down view of life, and he needs your compassion and pity rather than your blame. He is his own worst enemy. Oh, yes, it may give you some satisfaction to hand him what you think he deserves sometimes, but you will find a far greater joy in loving him!

"Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy: but I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father who is in heaven."

Thus we find the secret of joyous living. This secret not only brings happiness in life but health, success, and all that is really worth while.

In a word, once your mind and heart are right all is right in your world. Fill your heart with loving thoughts and your life will be filled with loving experiences. Learn to look at things and people as God looks at them and you will behold a perfect creation. Say again and again, not just lightly but from the very depths of your being, "I am thinking Thy thoughts after Thee!" Your external world then must follow the perfect pattern formulated within; and yours will be a true and lasting happiness, for you will have discovered that much-desired and sought-after secret of joyous living!

Acquaint now thyself with him and be at peace: Thereby good shall come unto thee.—JOB.

The Wicks of Life

ALBERT E. CLIFFE

MY LIFE since college has been spent in scientific work dealing with human and animal nutrition, much of it in research work on the food factors known as vitamins. Science teaches us that chemically the vitamins are catalysts and that their presence is essential to life. A candle cannot burn without a wick; and I learned in my chemical work to look upon vitamins as the wicks of life, for it is supposedly through them that the food we eat is changed into the right elements for sustaining the physical well-being of the body.

However I found out that even when these substances were present in diet, deficiency diseases still occurred if the person suffered from fear, worry, resentment, and the like.

I could not understand how this could be until I came into the study of Truth—through an instantaneous healing of a stomach ulcer that had troubled me for a lifetime and had often hemorrhaged until my life was despaired of. Through the study of Truth I was able to demonstrate perfect health, and I came to a realization that I had brought this illness upon myself.

Today thought is to me a living, vital force that has creative power. Once you fully realize that thoughts are powerful you too will demonstrate perfect happiness in your daily life.

During the past few years physics and chemistry

have shown the tremendous power hidden in the tiniest atom of matter. It has shown us how to release that power for good or bad purposes, yet forty years ago very few scientists even dreamed that such unlimited powers of heat and energy were stored up for our benefit in the things we use every day of our life.

In our life as Christians very few of us have ever realized that Jesus spoke a truth applicable to this day and age when He said, "He that believeth on me, the works that I do shall he do also." We believe in God surely, but we believe He alone has the power to work miracles. Yet in fact we see apparent miracles worked every day in our life and in the lives of those around us.

Within each one of us lies the kingdom of heaven, likewise the kingdom of hell, and we can establish whichever kingdom we wish in our life by realizing this fact and applying it to our daily work and living. You have the power within your consciousness of bringing health and success into your life.

For many years I was a lecturer on the subject "You are what you eat." Today through the science of right thinking I know that "you are what you think"; in other words, the "mental vitamins" are more important than the physical ones. They are the wicks of life, which kindle and maintain your life, producing the flame of happiness and success.

A year ago a man came from a distant city to visit me at my office. He stated that he was sixty-three years of age, disabled with arthritis and neuritis. Knowing that I was a vitamin specialist, he wanted me to tell him how he could be cured. I told

him I was not a medical doctor so I could not prescribe for him, but on checking his diet carefully as a chemist, I found that he ate all the foods that should have prevented his trouble. I then understood his problem and asked him if he was holding any resentment against any person whatsoever. He stated emphatically that he was.

For many years he had been vice president of a large insurance company. The year before the president had died and another man had been appointed to the presidency over this man's head. From that day he resolved to hate his company and refused to aid the newcomer in any possible way.

I suggested that his physical trouble had started several weeks after he had started to act along these lines, and he assured me that this was so, as previously he had been a well man. I then told him to take the next train back home, see the new president and apologize to him, swallow his pride, and ask God for help and forgiveness.

I told him about the power of his own rash thinking, and I advised him to study the matter that night and to get right with God. If he realized how close God was to him now, I told him, he could get right with God in my office. After spending another hour with me he went home and the next day telephoned me long-distance that he had done exactly as I suggested. The pain had left him soon after he had had his appointment with his chief, and he has been free of the painful conditions ever since.

Each month the man comes to my city on business and lunches with me. He has not only demonstrated perfect health since that day but he has demon-

strated prosperity, the like of which he never dreamed of before. He is today a keen student of Truth and is running his business in the Truth manner.

The medical man he went to had tried to cure an effect, but as always happens Truth cures the cause. In your life too Truth will bring healing no matter how deep your trouble may seem to be.

Hatred, resentment, fear, and anxiety often produce so-called deficiency diseases. This is being realized by medical practitioners today who try to cure them with mental treatments; and a recent article in a medical journal shows the trend in the medical field of recognizing the relation of mind to disease.

Like attracts like, and we constantly attract to us these things in life which are most nearly like our own nature and characteristics.

In your consciousness you attract to you the friends, the things you want. You have the power within you to bring them to you; it is simply up to you to put this power to work.

Today we are learning that the things we see with our eyes and hear with our ears are but a small part of the things that exist upon the earth. You cannot see or hear the forces at work in your mind, yet they are the cause of which you see only the effects. Thoughts are dynamic in their power; therefore it is up to each one of us to learn how to control and train these powers of ours so that our life may be a happy one.

Chemistry is a marvelous subject, yet it is by no means limited to the seen world, for the chemical effects that are invisible to us are more numerous

than those we actually see. As a Christian how do you feel about God? What does He mean to you? Most so-called Christians fear Him. One often hears that God has sent some dreadful illness or financial loss upon one of the faithful; that a man may pray regularly and live according to the Ten Commandments and yet get little happiness out of life and certainly not radiate any of the blessings of a happy religion!

To a student of Truth God is a very real and constant friend, one who knows your frailties yet immediately forgives you, and who stands ready at all times to aid you with every problem large or small. It is impossible to hear a radio program without tuning in on it on the correct wave length; it is impossible to contact Divine Mind without tuning in to Him through faith and through the consciousness that He is a very part of you.

It is only through the mind that the spiritual part of us can act upon the physical, and through this action each one of us can regulate the conditions of our life from day to day.

Some time ago a woman sixty years of age came to see me. She was crippled with a form of so-called spinal arthritis and had eighteen food allergies, she said. The specialist under whose care she had been told her that in another year she would have twenty-four allergies, and he gave her no hope that she could be cured. I went at once to the start of this trouble, which, as I surmised, had begun with a shock, the loss of her only son in the war. This happening occupied such a large part of her thinking that she was completely dominated by it and full of resent-

ment toward God, who had taken her son away.

She had been a very devout Christian all her life, and each day she tried to get into a new way of thinking, but no, it seemed impossible. I had to start at the beginning and teach her that the past was past, that she was committing suicide in a very painful manner by her thinking. One does not moan over a broken bottle of milk; one cleans up the broken glass and returns to the store for another. She soon was able to see, like a child, the simple message of faith, and I took care to explain to her how easy it was to get in tune with God and how He would in turn give an immediate healing. We both prayed, knowing the Truth about the case, and she went out from my office without pain and without the need of a cane. Her allergies disappeared at the same time, and now she is perfectly well in mind and body. It was an immediate healing from a chronic condition produced by worry, wrong thinking, and resentment.

To me, as a person interested in life, these daily demonstrations of the power of Truth seem wonderful. It has been wonderful to see my research problems come to successful conclusions. Divine Mind knows the answer to every problem, and if I am a part of that Mind then these answers are mind also.

As you read these words do not for one moment think or hope that the things for which you have long wished will come to you some day in the future. Now is the day of salvation, now is the day of manifestation; so begin the use of your "mental vitamins" now and God will give you your desires.

The Givers

VIVIAN YEISER LARAMORE

You think it but a little thing
  To give a rose the while you may?
But oh, my dear, you never know
  How much a heart may need that gay,
Sweet token of your loyalty
To lift the bars and set it free!

You think it but a little thing
  To speak a tender word of praise?
But oh, my dear, how many hearts
  Have starved for love through all their days
And, bowed beneath the weight of doubt,
Have let life's candle flicker out!

You think it but a little thing
  To reach a hand to one who tries
To climb a ladder made of dreams
  That beckon from unfathomed skies?
But dreams are frail and fleet as time;
Your hand can help the dreamer climb.

The thing you do is bigger far
  Than you can ever guess or know.
The spoken word, the proffered hand,
  The roses that you now bestow,
Inspire the once bewildered soul
To struggle toward the higher goal.

"Who Say Ye That I Am?"

R. H. GRENVILLE

Now when Jesus came into the parts of Cæsarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is? And they said, Some say John the Baptist; some, Elijah; and others, Jeremiah, or one of the prophets. He saith unto them, But who say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father who is in heaven.

AT FIRST GLANCE this passage from the Gospel of Matthew may not seem particularly significant. The question asked of the disciples is one that might have been asked of the followers of any great teacher. But the significance in this case lies not in the outer but in the inner meaning.

Looking at it in this way, we perceive a meaning in the question that is not entirely obvious. No longer is it simply a question that was asked and answered two thousand years ago. It is the eternal question of Spirit in the midst of each one of us: " 'Who say ye that I am?' Since I am expressing Myself as you, how do you identify Me to yourself?"

In order to answer such a question it is necessary to understand something of the nature of Being. God identified Himself to Moses as "I AM THAT I AM." In other words, whatever God expresses Himself as He is. This is the declaration of God manifest or God in

one of His myriad forms and expressions. Yet we should note the complete lack of restriction in this statement. "I AM THAT I AM" is deliberately inclusive, the declaration of the many in the One.

Man is God individualized, and because it is given to us to reproduce the divine nature we are capable also of limiting it. We do this in many ways, but in no way so much as in the matter of self-identification.

Each one of us is continually identifying himself with something, as something. The Spirit within us, the I AM, might be likened to a divine noun that we are continually modifying with innumerable adjectives.

You may remember how your English teacher demonstrated this particular point. The teacher wrote, for instance: "This is a rose. It is a small, fragrant, red rose." You recognized the restriction imposed by the added words. A rose might be any rose. It left your imagination free to picture roses of all descriptions. But the adjectives changed all that. They set definite bounds. Your "small, fragrant, red rose" must necessarily be excluded from all those which were not small, fragrant, or red.

In exactly the same way we limit the divine within us. "Who say ye that I am?" demanded Jesus and received various answers. Only Simon Peter perceived the truth and replied, "Thou art the Christ, the Son of the living God." And this is exactly what the illumined consciousness replies today to the same question. Each and every man, did he but know, can identify himself correctly in only this way. But few of us have the discernment of Peter, looking

as we do to the material, to the things of "flesh and blood."

The race consciousness is responsible for much mistaken self-identification. "Who do men say that the Son of man is?" But it is within our own heart, in the depths of our innermost being, that the real damage is done. For what is accepted there is necessarily manifested without. The opinions of others may or may not affect us. Our own invariably do.

It is clear that the more adjectives we use in connection with a noun the more we restrict its meaning. Similarly the more we modify the Spirit within the farther we get from the Absolute and the more limited and involved we become.

Let us carefully examine the adjectives we habitually apply to ourselves. Are they worthy of that limitless Spirit which we know to be our real self? If not, we should begin immediately to replace them with adjectives that are, striving ever for the broader, clearer recognition. God says to each one of us simply, "I AM," and we take it up from there, specifying, modifying, particularizing the divine. Let us make sure we specify only what is necessary and true in the highest sense.

The fault lies not in that we individualize God or Spirit. For this purpose were we created. It lies in the fact that we have connected our individuality with the external and temporal and debased the Most High by identifying Him with purposes foreign to His nature.

This is especially true with respect to the idea of separation. In most of us the belief is strong that we must stand alone. We look around us and behold

(with the eyes of sense) a world of illimitable form and variety, of diverse shapes and natures, each apparently separate and self-contained; and from this perception has arisen that belief in separation which gnaws at the heart of the world.

The man of illumined consciousness is always a "universal" man. He cannot be confined to a year or trapped by a name and a date. He is incapable of restricting himself to any narrow group. His sympathies are ever broad and humane. This is most clearly illustrated in the person of Jesus, who though He was undoubtedly a Jew and a carpenter, cannot be bound by that definition. Whatever measure is used to appraise Him, He overflows it. No attempts to confine or define Him can ever be successful, for He is one with Spirit and Spirit is universal.

It is in this respect most of all that the average man differs from the man of enlightened consciousness. The average man ascribes great importance to various labels and divisions. His life is ruled by them. Let anyone sit down for a few minutes and honestly list the various labels and distinctions he applies to himself and he will be amazed at their number. There are personal labels, describing his physical person, his emotional tendencies, his likes and dislikes, and so on. There are social labels, identifying him with a particular economic, political, and geographical group. His religious beliefs and his profession provide still more labels. From the simple recognition of himself as a man, he thus ends up with several pages of specifications that identify him to others and, what is more important, to himself.

In this lies the chief cause of our present postwar

disappointment. Everyone so longed and prayed for peace. Victory was delirious joy. Now all our problems would be settled—no more war, no more intolerance. Rejoicing citizens no doubt promised one another the same thing after the Trojan War. But peace cannot be called out of thin air. It needs a foundation if it is to last, and that foundation is unity.

As long as we proclaim differences, emphasize differences, and uphold differences how can we have unity and lacking unity, how can we have peace?

We must stop looking at life through the narrow apertures of the senses. We must see life whole, as it comes from God. Our obsession with differences is no less absurd than it is for a wave of the ocean to behave as though it were different from all other waves, separate and self-contained. We know that a wave is possible only because it arises out of that greater whole which we name the sea. So with men and nations. They too are but parts of a greater whole.

Consciousness can be expanded to include the ultimate good or contracted to shut out even the most temporal blessing. The power lies within us, either way. It lies with us to choose in which direction we shall move, whether toward expansion or limitation. Thomas Troward says, "So long as we limit the I AM in ourselves to the narrow boundaries of the relative and conditioned, and do not realize that, personified in ourselves, it must by its very nature still be as unfettered as when acting in the first creation of the universe, we shall never pass beyond the Law of Death which we thus impose upon ourselves."

"Who say ye that I am?" demands the Spirit within, the Spirit within ourselves and within everyone with whom we come in contact. It demands it no less from the heart of the dark-skinned alien than from the heart of our dearest friend. "Who say ye that I am?" The question is personal, insistent; and blessed indeed are those who reply with Peter, "Thou art the Christ, the Son of the living God."

SUPPLICATION

(From a prayer of Saint Francis of Assisi)

Ida Norton Munson

Lord whose mercies never cease,
Make us instruments of peace.
Be there doubt? Faith we would sow,
Through darkness shed Thy light.
Be there discord? We would show
Oneness with the right.
Where despair hath set its seal,
Hope our voice would give.
When with injury we must deal
We hasten to forgive.
Be there grief? Let joy instead
Spring from our appeal.
And may we where hate hath spread
Thy heart of love reveal.
Lord whose grace doth never cease,
Help us radiate Thy peace.

Sunday LESSONS

These lessons point out the symbology of the Bible and interpret it according to the Unity teaching. Study with an open mind and Truth will convince you. Bible text is taken from the American Standard Version of the Bible, copyright, 1929, by the International Council of Religious Education; lessons are developed from outlines prepared and copyrighted by the Council; both are used by permission.

Lesson 10, June 6, 1948

UNITY SUBJECT—*Loyalty to Truth.*

INTERNATIONAL SUBJECT—*Courage to Put God First.*—Dan. 3:4-7, 13-18; 6:10.

4. Then the herald cried aloud, To you it is commanded, O peoples, nations, and languages,

5. That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

6. And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

7. Therefore at that time, when all the peoples heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

13. Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

14. Nebuchadnezzar answered and said unto them, Is it of purpose, O Shadrach, Meshach, and Abednego, that ye serve not my god, nor worship the golden image which I have set up?

15. Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made, *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that god that shall deliver you out of my hands?

16. Shadrach, Meshach, and Abednego answered and said to the king, O Nebuchadnezzar, we have no need to answer thee in this matter.

17. If it be *so,* our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of thy hand, O king.

18. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

10. And when Daniel knew that the writing was signed, he went into his house (now his windows were open in his chamber toward Jerusalem); and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

GOLDEN TEXT—*Be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.*—Dan. 3:18.

SILENT PRAYER—*I am loyal to the truth that I know.*

Everyone at some time is faced with the necessity of choosing what shall command his loyalty. His choice made, he assumes the responsibility of giving it his undivided allegiance. Temporizing, veering with the wind of public opinion, being tactful enough to make oneself liked instead of standing alone in one's beliefs if necessary, is fatal to loyalty. It may be that "he that is not against us is for us," but this standard we are meant to apply not to ourselves but

to those on whose loyalty we are tempted to pass judgment. For ourselves nothing less than loyalty to the highest Truth that we know is true loyalty; Not only should we be willing to hold to this standard; we should be willing to be judged by it. "He that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God."

He that is true to his convictions cannot worship to the dissonance of a confused medley of beliefs, but responds rather to "one clear note." He rests in the one God, and that the living God.

Nebuchadnezzar ("Nebo the lord of brightness") represents in us the human will backing itself up with the human intellect. This brings about human judgment. The will (the king) entrenched in intellectual learning, giving its full attention to material subjects, is very powerful up to a certain point. It feels itself to be all-powerful, but this estimate is a mistaken one, and is so proved when the test comes. Human judgment is fallible; divine judgment is not. Shadrach, Meshach, and Abednego were true to their first allegiance, which was to God, not to Nebo. They had faith that God would deliver them out of the hand of the king of Babylon, and their faith extended beyond even that point. "But if not; be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up." Even if they should fail to prove their faith, they would at least not prove recreant to it. They would hold it fast regardless of results in the outer. They would "cling to faith beyond the forms of faith." This is what it takes to make one

immune to all harm in the testing that proves whether one is prepared to follow God or mammon. The "golden image" represents mammon.

It is for us to examine our own faith to see whether it is firm enough to stand the test of undivided allegiance. Our fears sometimes counterbalance our faith. So long as we fear the misuse of atomic power we are unfit to entertain full faith in the coming of peace to the world. As we pray for peace on earth we should expect it to come and consequently put the fear of war out of our thoughts. The windows of our thought and feeling should be open toward Jerusalem ("peace") and we should confidently thank God for the eternal peace of Divine Mind, and mentally realize that it is now established in the world.

Doubting is sometimes allowed to become habitual. The expression of our faith can be made habitual also. To hold ourselves in a confident frame of mind is to lay a foundation for constructive thinking and living. Daniel could have compromised, could have yielded to expediency. Human judgment, if he had relied on it, might have cautioned him to bow down to the golden image in outward observance of a rite that would have been without significance, because at heart he would have been worshiping God and thinking only of God. But Daniel did not rely on human judgment. He judged truly that his faith was equal to the test, since he had never departed from it but had been consistently true to it in his life and thought. He was faithful in his service of the king of Babylon. He was as faithful to God in his inner life and in his observance of

his periods of prayer. The decree that they procured with the intention of catching him was planned with his regular habits in mind. They knew how they would find him. He would not change the habit of a lifetime to humor the caprice of a king. In the supreme test his faith did not fail him. It will not fail us in an emergency if we develop it into an unvarying habit of life.

QUESTIONS

1. What is true loyalty?
2. In what does human judgment originate?
3. What measure of faith is required to hold us safe in time of testing?
4. What effect on faith has fear?
5. Can faith be made habitual, as doubting sometimes is?
6. Why did Daniel's faith stand the supreme test?

Lesson 11, June 13, 1948

UNITY SUBJECT—*The Influence of Love upon the Will.*

INTERNATIONAL SUBJECT—*The Message of the Book of Esther.*—Esther 4:10-17; 9:20-22, 26, 27.

10. Then Esther spake unto Hathach, and gave him a message unto Mordecai, *saying*

11. All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except those to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12. And they told to Mordecai Esther's words.

13. Then Mordecai bade them return answer unto

Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14. For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish: and who knoweth whether thou art not come to the kingdom for such a time as this?

15. Then Esther bade them return answer unto Mordecai,

16. Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

17. So Mordecai went his way, and did according to all that Esther had commanded him.

20. And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

21. To enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22. As the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

26. Wherefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come unto them,

27. The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so that it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

GOLDEN TEXT—*Who knoweth whether thou art*

not come to the kingdom for such a time as this? —Esther 4:14.

SILENT PRAYER—*In love there is no fear and no willfullness.*

The human will, which is represented in this lesson by King Ahasuerus or Xerxes, is prone to exercise arbitrary control over the other faculties. The king of the Persians was a despot who could slay his subjects at his pleasure and who was accountable to no man.

However one faculty is capable of influencing the will and controlling it. This is the faculty of love, which is represented by Queen Esther. For the most part love exerts its influence quietly, for spiritual love is humble. Esther did not presume to enter the king's presence unsummoned except after fasting three days and having all the Jews in Shushan fast at the same time. Prayer elevates the mind to the plane where selfish considerations are lost to sight. In the beginning Esther was fearful of what might happen to her if she intruded upon the king. The words "If I perish, I perish" expressed desperation as well as courage. At the end of the two days of fasting courage came, and she acted upon it. We are not told that Esther prayed during her fast, but it may be taken for granted that she prayed earnestly for the success of her undertaking. With her thoughts directed toward the king she mentally saw him extending to her the golden scepter. The golden scepter represents reason; the will is capable of reasoning when it is influenced by love.

Love has the power of seeing its desires fulfilled.

What Esther foresaw in her prayers happened when she entered the king's presence. He held out to her the golden scepter. Her preparation had been thorough. "All the Jews" in Shushan and all her "maidens" had united with her in fasting and prayer, thus creating a favoring atmosphere.

The thought of a mission is sufficient incentive to nerve the average person to undertake a difficult task. When Queen Esther was asked by Mordecai, "Who knoweth whether thou art not come to the kingdom for such a time as this?" she no longer demurred. She accepted the responsibility of getting the unjust decree revoked in time to save her countrymen from death.

Under the despotism of the will we make laws for ourselves that are unwise as well as destructive of our higher ideals. The edict to destroy the Jews, which King Ahasuerus had sent out at the instigation of Haman, represents one of those foolish and unreasoning laws that we lay down when we are influenced by sense consciousness.

Before we can use love to soften the imperious will we must deny all selfish desires out of it, and become willing for the divine will to have its way in us. The will divides its dominion with love when it is approached in the right spirit. We must acquire the highest degree of understanding of which we are capable (the golden scepter). We must understand the law if we are to unify love and the will under it. There is no separation whatever in Truth, for in its consciousness we are all one.

As through the exercise of spiritual love we come into a consciousness of peace and safety, we know

joy and gladness. These we express in whatever way is best suited to our feeling. Gratitude appropriately finds expression in praise and thanksgiving, but it can also find vent in giving, "sending portions to one another, and gifts to the poor," in conformity with our Christmas custom. To commemorate a day as a group or community is well, since we are to love our neighbor as ourselves, but it is not enough. Individual commemoration also is needed to make the observance complete, and this is best found in meditation, prayer, and an expression of deep thankfulness to God. In this way the original meaning and significance of the event that the holiday or day of fasting celebrates is retained and materiality does not take over.

QUESTIONS

1. In this lesson what represent the faculties of will and love?
2. What does prayer accomplish?
3. When does the will express reason?
4. How did Queen Esther insure her favorable reception by the king?
5. Does the conviction of a mission in life make difficult tasks easier?
6. What does the golden scepter represent, and why must we touch it?

Lesson 12, June 20, 1948

UNITY SUBJECT—*The Good That Is to Come.*

INTERNATIONAL SUBJECT—*Jewish Hopes for the Messiah.*—Ezek. 34:23-28; Dan. 7:13, 14; Zech. 9:9, 10; 12:10; 13:1.

23. And I will set up one shepherd over them, and he

shall feed them, even my servant David, he shall feed them, and he shall be their shepherd.

24. And I, Jehovah, will be their God, and my servant David prince among them; I, Jehovah, have spoken it.

25. And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land: and they shall dwell securely in the wilderness, and sleep in the woods.

26. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in its season: there shall be showers of blessing.

27. And the tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land: and they shall know that I am Jehovah, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

28. And they shall no more be a prey to the nations, neither shall the beasts of the earth devour them; but they shall dwell securely, and none shall make them afraid.

13. I saw in the night-visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the ancient of days, and they brought him near before him.

14. And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

9. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.

10. And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off: and he shall speak peace unto the nations: and his dominion shall be from sea to sea, and from the River to the ends of the earth.

10. And I will pour upon the house of David, and

upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

1. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

GOLDEN TEXT—*For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.*—Isa. 9:6.

SILENT PRAYER—*May the transforming Christ mind, now active in me, bring in truth the dream of yesterday.*

An orator of Revolutionary days observed that "it is natural to man to indulge in the illusions of hope." Not all hopes, he might have said, are illusory. Those which spring from idle daydreaming are necessarily so, since their background is the undisciplined action of the race mind. The hope that rises as an expectation of the outcome of disciplined thinking and living is not only rational; it is verifiable and far removed from all things Utopian. Such is the hope of the dawning of the Christ consciousness in the individual mind and heart.

In the realization of the Christ consciousness the individual leads the way. When a sufficient number of individuals attain this realization however society feels the impact of the Christ Spirit, and in time the waves of this consciousness will wash all the shores of the world. An example of the rule of love ("my

servant David") is seen in the Christmas season, when everyone thinks of others rather than of himself and plans for the happiness of others, forgetting self. Even a few weeks of unself-centered living, marred in a measure though they may be by commercialism, create a general feeling of good will, peace, and well-being that is not equaled or approached at any other season of the year. The impulse to give rather than to get transforms life and the world for the time being.

The spirit of the Christ transforms life wherever it finds expression. This spirit brings a consciousness of peace and security. Rest and sleep need not be behind barred doors but may be taken in safety in the open. Evil disappears from sight, no longer a threat, and fear leaves us. As the consciousness of perfection grows and deepens in us even nonsentient nature responds. Showers in season insure bountiful harvests, and Utopia is no longer a fanciful dream; it becomes an established condition.

The dream of spiritual man come to earth was fulfilled in Jesus Christ. It can be fulfilled in each of us who will exercise his dominion and occupy the kingdom given him for the purpose of expressing his innate perfection. The dream is not chimerical. It rises out of the hope of realizing our better nature, as clouds rise from the action of the sun's heat on the earth's moisture. "There came with the clouds of heaven one like unto a son of man." Cause and effect are evident in both comings.

Peace will be realized on earth when men learn to co-operate instead of competing with one another. Jesus taught the lesson of overcoming through co-

operation. Single-handed, no one can overcome all the negative influences that are present in the race consciousness. Co-operation gives to one the strength of many, making possible, sometimes easy, what would otherwise remain impossible of accomplishment. "I in them, and thou in me, that they may be perfected into one . . . that the love wherewith thou lovedst me may be in them, and I in them." We rise to this high level as a body only at Christmas. The Christmas story thus becomes the greatest story ever told. As we learn to extend its spirit of love and good will throughout the year it becomes no longer a story. It becomes a record of achievement, a fulfillment of prophecy, the prophecy of universal peace and brotherhood.

The achieving of brotherhood through the exercise of love will bring a quickening of all the faculties. "I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication." Instead of being moved by the herd instinct, he who expresses the spirit of the Christ gains a quickened sense of individual responsibility for his conduct. All who follow the law of love and who live at peace with God and their neighbors find freedom from self-condemnation and all forms of error.

QUESTIONS

1. Is the hope of the dawning of the Christ consciousness in the mind and heart of the individual verifiable?
2. Is the realization of the Christ Spirit an individual or a mass matter?
3. What example of the rule of love have we on a mass scale?

4. How does the spirit of the Christ transform life and the world?
5. How is the dream of the coming of the Messiah accounted for?
6. How can universal peace and brotherhood be achieved?

Lesson 13, June 27, 1948

UNITY SUBJECT—*Why Prophecy Is Fulfilled.*

INTERNATIONAL SUBJECT—*Jewish History between the Testaments.*—Mal. 3:1-5; 4:1, 2, 5, 6; Luke 1:76-79.

1. Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; and the messenger of the covenant, whom ye desire, behold, he cometh, saith Jehovah of hosts.

2. But who can abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3. And he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer unto Jehovah offerings in righteousness.

4. Then shall the offering of Judah and Jerusalem be pleasant unto Jehovah, as in the days of old, and as in ancient years.

5. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the sojourner *from his right,* and fear not me, saith Jehovah of hosts.

1. For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall burn them up, saith

Jehovah of hosts, that it shall leave them neither root nor branch.

2. But unto you that fear my name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

5. Behold, I will send you Elijah the prophet before the great and terrible day of Jehovah come.

6. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.

76. Yea and thou, child, shalt be called the prophet of the Most High:
For thou shalt go before the face of the Lord to make ready his ways;
77. To give knowledge of salvation unto his people
In the remission of their sins,
78. Because of the tender mercy of our God,
Whereby the dayspring from on high shall visit us,
79. To shine upon them that sit in darkness and the shadow of death;
To guide our feet into the way of peace.

GOLDEN TEXT—

Blessed be *the Lord, the God of Israel;*
For he hath visited and wrought redemption for his people.

—Luke 1:68.

SILENT PRAYER—*My word accomplishes my true intention.*

The name Malachi means "my messenger," and Malachi represents the enlightened conscience. Until a person's conscience is quickened he is not prepared to receive or understand spiritual truth. When the conscience is aroused to the point of active functioning, then "the Lord, whom ye seek, will suddenly come to his temple." The spiritual mind in man be-

comes active and he realizes his kinship with the divine. "The messenger of the covenant" is the conscience that is alive to the reaction of the law. Its possessor understands what will be the outcome of a certain course of action.

In the Gospels considerable emphasis is laid on the fulfillment of prophecy. Jesus discouraged the search after signs, saying that the custom of so doing was characteristic of "an evil and adulterous generation." Yet at the time of His arrest He acknowledged that events must be allowed to take their course rather than be resisted, since "how then should the scriptures be fulfilled, that thus it must be?" He added: "All this is come to pass, that the scriptures of the prophets might be fulfilled." Whereupon "all the disciples left him, and fled"! If all was foreordained and was therefore inescapable, resistance on their part was foredoomed to failure and they might as well save themselves while they could. If this form of fatalism were general today, progress would automatically come to a standstill. Fortunately those who foresee the end to which a chosen course leads believe they can work to have the course changed and the end avoided.

Realizing the devastation of modern war, the race is realizing that the youth of the world need to be educated for peace and international amity; that a beginning can be made with the children, as was done recently in the case of the "Friendship Train." What is important is that people understand what the effect of their thoughts on the peace of the world is; that they know what brings about certain conditions, and that they intelligently and purposefully

choose the course that makes for peace and international accord.

That all the prophecies of the past should be fulfilled is not of overweening importance, although the power of the spoken word tends to take form in fulfillment. It is important that we learn to be our own prophet by setting in motion the train of thought that will eventuate in certain desired effects. "I will come near to you to judgment." The seeds of the future are in the past, but they are also in the present, and the present is under our control. We can make the future what we will by our present understanding and effort.

The desire and the will to do right brings enlightenment. The "sun of righteousness" makes the way clear to those who walk by its light. Joy is the natural accompaniment of such a state of mind and heart. "Ye shall go forth, and gambol as calves of the stall."

Elijah the prophet (the spiritual I AM of our consciousness) came in the person of John the Baptist. The latter represents that innate principle in us which always seeks to do right. When this principle is active in us it turns "the heart of the fathers to the children, and the heart of the children to their fathers." This is the state of mind and heart required to avoid the curse that is threatened otherwise.

The divine principle that leads us to desire to do right is a guide into the ways of peace—peace for the individual and the world. It prepares the way for the spirit of the Christ by bringing knowledge of salvation to all who know and follow the law of right thinking.

QUESTIONS

1. What is "the messenger of the covenant"?
2. How can the course of prophecy be influenced?
3. What is the dominion that we are meant to exercise over the course of events?
4. By what means can we make the future what we will?
5. Under what law does enlightenment come to us?
6. What is our guide into the ways of peace?

I Thank Thee, Lord

Johnnie C. Gallagher

O Thou who hearest prayer,
Sweet ear attuned to earth,
I know Thou lovest light
And beauty, joy and mirth.
So first I thank Thee for
The faith that's mine today,
Through which I too can find
Much joy along the way.

I thank Thee for the clouds,
The sunshine, and the rain;
For winter's restful months,
And summer's ripening grain.
I thank Thee for the love
I feel for all mankind;
For unity with Thee,
In heart, and soul, and mind.

Silent UNITY

He hath put a new song in my mouth, and I radiate the light of life.

The Society of Silent Unity, founded more than fifty years ago, is the healing department of Unity School, ministering without seeing them, to those who need help.

Our purpose is to aid through prayer all persons who, having faith in the power of God, ask for help.

Our temporal needs are met by the freewill offerings of those to whom we minister. "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over."

Our Silent Unity group numbers some hundred consecrated workers who are devoting their lives to God's work for humanity. They are proving daily that physical, financial, mental, and spiritual difficulties can be overcome by righteous prayer. Even though everything else may have failed, we shall pray *with* you, for we have faith that "with God all things are possible."

We pray *with* you and also instruct you how to pray to the Father in secret in order that you may help yourself. Silent Unity is praying always, and your co-operation in prayer is of mutual benefit. Do not hesitate to write to us for help because your problem is personal. All correspondence is confidential.

Address your request to Society of Silent Unity, 917 Tracy, Kansas City 6, Mo., Cable address: Unity, Kansas City.

Give your full name and address

Prayers ANSWERED.....

These testimonials come from persons who have been healed by the power of Spirit. Those who wish to gain inspiration from someone whom God has healed may write, in care of the Unity School Editorial Department, to givers of these testimonials. Each letter must be unsealed and give the initials and address of the person to whom it is to be forwarded; also the name and date of the periodicals in which the testimonial appeared.

I Will Come and Heal

YOU MAY discontinue prayers for me, because I am made whole, praise the Lord. One week before Christmas I came down with a terrific pain in my back. I had to lie flat on my back and was unable to turn or get up.

My husband sent you a wire, asking you to pray for me. Three days later I was able to turn around, and the fourth day I got out of bed. Today I feel fine and am able to do all my housework.

Thank you, dear Unity friends, for praying for me, and also for your lovely and encouraging letter. —*F. B., Maryland.*

I WANT TO thank you from the bottom of my heart for all the prayers you have sent out for me. I asked you to pray for me for bronchial asthma. I had it for twenty-seven years, and now it has left me; it didn't belong to me! Praise God for such relief and for your gift of prayers with power behind them. It is most wonderful. I am cured; I want to shout it to the world. One year ago I was so sick with it

that I wasn't able to get my breath. My lips were blue, and I was gasping for air. I tell you I am most blessed, as you realize. Thanks to God and to my wonderful friends in Unity.—*E. E. M., Illinois.*

Filled with Plenty

IN OCTOBER I wrote to you asking for prayers, as my mother and I had to have a home before winter. It seemed quite a large order—almost an impossibility. But before winter was here (according to the calendar) Mother and I had been settled in our own home exactly one week—such a remarkable demonstration. Everything worked beautifully. I have just the type of home I wanted, where I wanted it, and all the terms were arranged so that I believe I can take care of every thing all right. In fact I know I can with God's help. It seems so wonderful. I walk through the rooms thanking God and blessing each room.—*V. G. J., Indiana.*

I WISH TO tell you that I did secure the property that I wrote to you about. It was supposed never to be offered for sale, but I asked God for it for a very special reason and then asked you to pray with me. All of a sudden it was offered and I knew many would want it, but God saw fit to let me have it. Thank you more than I can tell you for your prayers. —*E. Z., Illinois.*

LESS THAN two years ago I was very discouraged. I did not like my work and yet felt that I could not afford to quit my job. Through a friend I learned about *Lessons in Truth* by H. Emilie Cady. I studied

it carefully and repeated her affirmations over and over. Within a few weeks, through a series of circumstances almost unbelievable, I was promoted to the accounting department and recently was made supervisor. In spite of the blunders and mistakes I make good keeps right on coming to me. It seems this pledge of mine is more a gesture of gratitude to God, for I now realize I am depending on this great power more and more. Your prayers to help me overcome my faults and be loved by everyone mean so much to me. I try not to recognize jealousy and resentment, and I know they will melt away before the great power of God's love. God bless you all.—*M. D. A., Oregon.*

I AM WRITING to let you know how my blessings have been coming in since I wrote to you in December for prayer.

You remember I asked you to pray that my husband might find work, and to my surprise the week after I got your answer he found a good job just three blocks from the house. He had searched the city, and just as he gave up the Lord came to his rescue; it looked as if the Lord had it waiting for him!—*Mrs. C. L., Michigan.*

Search the Scriptures

I SHALL be glad if you will kindly note the change of address from Croften to Tretor, Garth Road. Tretor is a small bungalow we have built on about one third of an acre of land on the opposite side of the road from Croften. Part of the land we (my father, sister, and myself) have cultivated as a war-

time allotment, but now we are setting it out as a proper garden with a lot of fruit trees and bushes, which as they mature, with the blessing of God, we hope will yield us food for our body temples. It has indeed been a venture, and we are exceedingly blessed in the early completion of the building. We know definitely too that what little knowledge of the Truth we have has worked abundantly for us.

I thought you would be interested in this, as it is very largely through the teachings of Unity that we have been helped so much.—*L. L., England.*

He Is My Refuge

I AM VERY happy. All your kind prayers and mine have been answered. God's law of adjustment has worked out my whole family's affairs, and we are all happy.

My daughter bought a lovely new home, and I moved into her apartment. My other daughter gave birth to a lovely baby boy, whom we had prayed earnestly for. She and the baby came through a very difficult birth in fine shape. I am sure it was only God's help that brought this about.—*M. M. V., Ohio.*

EARLY IN September I wrote to you, asking your aid for the prosperity and general well-being of myself and my mother. At the time my eyes were particularly bothersome. Their improvement was immediate, marvelous, and is still continuing. I have been able to work easily and effectively. We have both been blessed with good health.

And that is not all. For the first time I have

scored a fiction sale, a short story, it is true, but to a well-known magazine, and one that elicited two separate letters of praise from its editorial staff. I tell you this not at all in self-congratulation but in appreciation. After a long, long series of near misses, it's grand.—*P. K. J., Missouri.*

Love One Another

SOME TIME ago I asked you to pray for my daughter, aged eleven, who was a problem to me. I do want to thank you for your prayers and to tell you that God surely does answer prayer. My daughter could not be sweeter and more obedient than she is right now. She just received her report card, and she got all S's on her card, a perfect record. I am so happy, and we are such good pals again.—*J. H., California.*

"GOD'S WORK is now being done" was the beginning of your letter to me on January 5. I had asked your prayers for religious tolerance in the case of my son's contemplated marriage, where there was a manifestation of intolerance. Words just cannot express how quickly and lovingly this whole situation was erased when Silent Unity's hundred strong prayed for us. Almost before I received your letter our problem was cleared up, and the two young people who wanted harmony most of all are so relieved. I constantly thank God for ironing out all the wrinkles when we placed the matter entirely in his hands without prejudice, and we thank our friends at Silent Unity for their priceless help.—*Mrs. H. B. R., Washington.*

HELP *from Silent* UNITY

These are extracts from letters that Silent Unity has written to those who have asked our help in finding and obeying the divine law of life.

Please give your opinion of divination, palmistry, ouija boards, cards, and other fortunetelling methods.—*From a letter received by Silent Unity.*

We do not believe in paying attention to fortunetelling of any kind. Since every individual has the power within himself to make his life what he will, he is very foolish to give credence to anything that a fortuneteller says to him or to depend upon it in the least degree.

Ouija boards and such things should never be given a moment's attention by one who expects to realize joy and freedom from inharmonious experiences. The lines of the hand may tell something of one's character, but one's character may be changed by the transforming of one's being into the Christ likeness.

We can go to the Holy Spirit when in need of understanding and guidance. Then why should we go to ouija boards, fortunetellers, and palmists and put our trust in them? When we go to our Father, God, we are always encouraged, strengthened, and helped; we are never cast down, as we are almost sure to be when we put our trust in mortal man. Then in every time of need let us go to God in prayer and prove that He is all-wisdom and our all-sufficiency in all things.

Do you teach that sin and death are real?
—*From a letter received by Silent Unity.*

Thank God, we do not. We acknowledge that sin and death appear in the world. We perceive that death is the wages of sin, not that it is the open gateway to heaven. We recognize that error, sin, and death are in the world to be met and overcome by mankind, through Jesus Christ; but we know that they are not real. The only realities of life are the creations of God; and God, who is life, did not make sin and death. If he had made them, they would be like him, abiding and unchangeable; and it would be impossible to rise above them, impossible to erase them from man's consciousness and experience. But since they were not made by Him—who made all that ever really was made (John 1:3) and who called all that he made "very good" (Gen. 1:31)—they must be only appearances and not realities. They can and will be done away with entirely, by the Christ truth.

For a year I have written you at intervals and so far as I can see have had no results. I have prayed for certain things, and just as it seemed I was about to realize them, they have passed me by. I experience only lack.—*From a letter received by Silent Unity.*

The good things of the kingdom do not come to anyone because he writes to Unity; they come because he obeys the law.

You will reap a good harvest if you have been truly seeking, through the prayers we have sent you, to come into the consciousness of the kingdom of

God; that is, to think and speak and act aright. The time may not be quite ripe for the harvest, but so long as you are declaring Truth you are drawing closer to demonstration of the power of God to overcome lack and all other inharmony.

Have you sought to establish the Christ consciousness within yourself? It is for this that you need to pray. Outer things will be adjusted to the extent that inner adjustments take place. If you pray for outer things to take place as you have planned you are vainly trying to influence God. Let your prayer be always for the uplifting of yourself. Harmony with God means harmony with His good. You can have only that with which your being harmonizes. Think about this.

If at present you seem to harmonize only with thoughts and conditions of lack, begin to change. The work must begin with your thoughts. The affirmations that we have given you from time to time have been for the purpose of changing your thought, not of changing your business. Look upon spiritual help from this point of view and you will see that there is no cause for discouragement as regards your receiving that help. Just recognize that you are under a law that is always working for your good, and though you may not yet be fully realizing your good, you are being drawn closer and closer to it day by day.

You should apply to yourself (rather than to your affairs) the thoughts that we give you. Remember that it is through the power of your Christ consciousness that your good is wrought. Work to gain this consciousness.

Should one pray constantly or should one simply ask and then leave the matter in the hands of the Father? What is the difference between vain repetitions and the constant prayer that brings results?—*From a letter received by Silent Unity.*

One should not pray to the Father as to someone who is apart from the one for whom the prayer is offered. True prayer is for the purpose of adjusting man's mind, of freeing it from false beliefs. If a person believes in sickness and in existence independent of God life, he must correct this belief by learning to know his oneness with God life, God principle, perfection.

Vain repetition is the repeating of words without giving attention to the idea that the words carry. One who prays must give his words of prayer the substance of his thought if he is to come into a realization of the Truth that they should convey to his consciousness.

Constant prayer does not necessarily mean the constant repeating of words. One's whole life may be a prayer in so far as it is lived in an abiding consciousness of the divine presence. Such is the meaning of "Continuing stedfastly in prayer."

The amount of time that one needs to devote to prayer depends upon one's faith. The purpose of prayer is to bring one to a realization of Truth. Jacob wrestled all night with the angel.

No one can tell you how long to pray, for no one but you can know your consciousness as you yourself know it. Let your prayers develop your spiritual consciousness, and bring to you a spiritual quickening that assures you that your prayers are answered.

UNITY CENTERS

The following leaders are conducting a ministry in keeping with the Christ teachings as interpreted by Unity School.

ALABAMA

Birmingham—Mabel Daughtry, 406 N 22

ARKANSAS

Little Rock—Mary Wayman, 108 Linwood

ARIZONA

Globe—Sarah Lightle, 117 E Oak

CALIFORNIA

Alhambra—Gertrude Hall, 204 S 2
Bakersfield—Della Shutts, Brower bldg
Berkeley—Susanna Scott, Durant hotel
Beverly Hills—Ruth Rae, 107 N Robertson
Burbank—Harriet Sunday, 152 E Palm
Canoga Park—Nannie Highnote, 22133 School Craft
Compton—Marie Guental, 115 N Chester
Fresno—Alice Stokes, 171 Blackstone
Glendale—Geraldine Johnson, 119 S Kenwood; Mary Adams, 724 South st
Hayward—Elizabeth McClaughry, 638 1204A
Hollywood—Rose Schneider, 1162 N St Andrews
Hermosa—Unity, 77 17th
Highland Park—Irene Sampson, 131 South ave
Inglewood—Maude Galpin, 226 E Spruce
Long Beach—Louise Newman, 935 E Broadway
Los Angeles—Ernest C. Wilson, Norma Knight Jones, 635 S Manhattan Pl; Nina Fisher, 3010 Palm Grove; Emma Luke, 2120 S Union; Dollee Phillips, 2215 7th Ave; Alfred Williams, 1256 W 7; Helen Monton (col) 4419 Mettler
La Crescenta—Dollee Phillips, 4004 La Crescenta
Monrovia—Irene Malloy, 201 E Lime
North Hollywood—Joseph & Mildred Haggerty, 5109½ Lankershim Blvd
Napa—Helen Wade, Churchill manor
Oakland—Alma Morse, 1433 Madison
Pasadena—William Stack, 60 N Mich; Carrie Love (col) 246 S De Lacey
Pomona—Max Flickinger, 249 W Monterey
Sacramento—Naomi Anderson, IOOF hall; Blanche Evans, Y W C A
San Bernardino—Dr & Mrs H P Nicholls, 763 D St
San Diego—Marie Fleming, Watts bldg
San Francisco—Robert Hulbert, 25 Fulton; Ethel Higgins, 133 Geary bldg
San Gabriel—Ethel Turner, 325 S Pine
San Leandro—Barbara Lyon, 561 Lafayette
Santa Barbara—Warren Meyer, 227 E Arrellaga
Santa Cruz—Alice Hopkins, 151 Garfield
Santa Monica—Sue Sikking, 1418 2d
Santa Rosa—Helen Wade, 845 3d
South Gate—Edna Drebert, 2945 Tweedy
Stockton—Grace Swannell, 230 E Fremont
Studio City—Herbert J Schneider, 12355 Moorpark
Taft—Della Shutts, 631 North
Vallejo—Helen Wade, Vallejo Women's Club
Van Nuys—Mary Hider, 14416 Victory
Whittier—Louise Newman, 410 S Greenleaf

COLORADO

Denver—Mabel Beech, 1555 Race
Pueblo—Edith Wilshire, YWCA

CONNECTICUT

Bridgeport—Helene Kersten, 610 Fairfield
Hartford—Harriet Gilbert, 926 Main
New Haven—Bonnie Adams, Hotel Taft

DELAWARE

Wilmington—Eva Kerr Leeman, 13 E 14

DISTRICT OF COLUMBIA

Washington—Margaret & E Roy Feldt, New Colonial hotel

FLORIDA

Clearwater—Louise Beaty, Chamber of Commerce Auditorium
Daytona Beach—Mary D Huck, 128 Broadway
Fort Lauderdale—Nora Campbell, Woman's club
Jacksonville—Wm & Bonnie Grenson, 220 E Monroe
Miami—May Stoiber, 128 SE 3
Orlando—Carolyn Parsons, 503 E Orange
St Petersburg—Louise Beaty, 646 5 ave S
Tampa—Ruby Wagner, 413 Grand Central
West Palm Beach—Fannye Treaster, 440 Datura

GEORGIA

Atlanta—Kathryn Boyce, 160 Peachtree N W

HAWAII

Honolulu—Marie Handley, 240 Lewers rd

IDAHO

Boise—Christopher Scott, Pinney bldg

ILLINOIS

E St Louis—Florence Schaefer, Broadview hotel
Chicago—W I & Anna Hoschouer, 306 S Wabash; Nellie McCollum, 64 W Randolph; Edith Reynolds, 116 S Michigan; Janet Beaudry, 410 S Michigan; Margaret Halsey (col) 104 E 51; Henrietta Gorden (col) 4307 S Michigan
Decatur—Maud Kellogg, 317 W Decatur
Mattoon—Ethel Maguire, Hotel Byers
Rockford—Unity, Empire bldg
Springfield—Eva Conover, 709 S 7th

INDIANA

Ft Wayne—Cleo Lee, Court and Berry
Gary—Margaret Cain, YMCA
Indianapolis—Margaret Strahle, Claypool

hotel; Frederick Andrews, 8 E Market
Kokomo—Lydia Simpson, 314 W Walnut

IOWA

Des Moines—Betty Stitt, 3118 Grand
Sioux City—Unity, Insurance Exchange bldg
Waterloo—Irene Duncan, 324½ E Fourth

KANSAS

Hutchinson—Nona Kerfoot, 316 W 15th
Topeka—Harriet Pfouts, Jayhawk hotel
Wichita—Carl & Lois Moran, 3241 Victor

KENTUCKY

Covington—Clara Conway (col) 1210 Russell
Louisville—Maebel Carrell, 1322 S 4; Ruth Cox (col) Pythian temple

LOUISIANA

New Orleans—Elois Echlin, 4730 Cleveland; Ruth Murphy, 604 Canal

MAINE

Portland—Unity, 562 Congress

MARYLAND

Baltimore—E Roy Feldt, Emerson hotel

MASSACHUSETTS

Boston—John Baughman, 30 Huntington
Cambridge—Edna Titus, 881 Massachusetts
Worcester—John Baughman, Academy bldg

MICHIGAN

Ann Arbor—Marie Munro, 310 S State St
Bay City—Roxie Miller, YWCA
Birmingham—Virginia Shipley, 148 S Woodward, Rm 215
Detroit—Herbert Hunt, Maccabees bldg; Otto Fishburn, 4221 Eastlawn; Virginia Shipley, 115 E Grand River; James Elliott (col) St Antoine YMCA
E Lansing—Roxie Miller, 224 Abbott
Flint—Edmund Risk, 1019 Detroit
Jackson—Bess DeMay, Security bldg
Grand Rapids—Ida Bailey, 126 Sheldon S E
Kalamazoo—Amy Moffett, 209 W Dutton
Lansing—Harvey and Ida Best, Olds hotel
Pontiac—Eve Edeen, 72½ N Saginaw
Royal Oak—Unity, 101 S Troy
Saginaw—Edmund Risk, Walnut at Genesee

MINNESOTA

Minneapolis—Lila Ranney, 2300 Hennepin
St Paul—Nellie Hohenwald, New York bldg

MISSOURI

Jefferson City—Amanda Clibourn, 319 Ash
Kansas City—Louis E & Ethel Meyer, 913 Tracy; Ida Palmer, 3510 Forest
Lee's Summit—Ralph Rhea, Unity Farm
Lemay—Julia McKee, 284 Lemay
Springfield—Unity, 224 W State
St Joseph—Osla Jones, 12 and Felix
St Louis—Elsie Abbott, 119 N 7; Hilda Eilers, 3616 Bates; Florence Brummer, 4621 S Kingshighway

MONTANA

Billings—Mary Wessel, Northern hotel
Bozeman—Mary Wessel, 103½ Bridges Arms
Butte—Mary Wessel, YMCA
Great Falls—Lilian Cook, Columbia bldg
Livingston—Mary Wessel, Elks hall
Missoula—Maidie Van Etten, 200 E Pine

NEBRASKA

Lincoln—Harold Irving, 138 N 12
Omaha—C N & Hallie Broadhurst, YWCA

NEVADA

Reno—Robt & Fay Caswell, 847 University

NEW JERSEY

Montclair—Gladys Stevenson, 11 S Fullerton
Newark—Edith Berry, Berwick hotel
Plainfield—Helen Zagat, Babcock bldg

NEW MEXICO

Albuquerque—Mina Stevenson, 1219 W Tijeras

NEW YORK

Albany—Marian Hoagland, YWCA
Binghamton—Unity, Arlington hotel
Brooklyn—Ella Pomeroy, 3 Albee sq
Buffalo—Lillian Matthews, Statler hotel
Flushing—Adele Woodruff, 135-42 40 rd
Forest Hills—Adele Woodruff, Forest Hills Inn
Ithaca—Unity, 113 S Cayuga
Jamestown—Lillian Matthews, YWCA
New Rochelle—Ethel Nickelsen, Huguenot YMCA
New York—Georgiana West, 1 W 47; Crichton Boatright, 500 5 ave; Josephine Siemon, 400 E 59; Stella Wrenn, 853 7th ave; Courtenay Johnson (col) 2523 7th Ave; Nanna Sutton (col) 137 W 110
Rochester—Elise Rosenburg, Seneca hotel
Roslyn Heights—Adele Woodruff, 58 Mineola
Schenectady—Marian Hoagland, Lafayette & Chapel
Syracuse—Mae Lundahl, 110 Onondaga ave
Troy—Marian Hoagland, 27 4th
White Plains—Ocoa Moore, 3 Greenridge

NORTH CAROLINA

Asheville—Velma Hoffman, Battery Park hotel

OHIO

Akron—Mary & George Dunning, Jessie Maloney, 34 S High
Alliance—Unity, 242 E Main
Canton—Mary & George Dunning, 203 6th NW
Cincinnati—William & Polly Quinn, Masonic Temple; Effie Smith, Erna E Wissmann, 3047 Madison
Cleveland—Earl & Martha Anthony, Hotel Cleveland
Columbus—Dale & Donna Newsum, 50 W 5 Ave
Dayton—Ethel Crouch, Canby bldg
Hamilton—Louise Tahse, 117 Ross
Marietta—Orilla Werner, 424 Front
Marion—Mercedes Fossler, YWCA
Springfield—Nora Elliott, 19½ S Limestone
Toledo—Wallace Tooke, 1623 Broadway

Warren—Everett St John, 167 Main S W
Youngstown—Everett St John, Home Sav & Loan bldg

OKLAHOMA

Tulsa—Grace Kehrer, 714 S Boston
Oklahoma City—Alice & Schuyler Cronley, Midwest bldg

OREGON

Eugene—Cleoda Dawson, 1569 Oak
Portland—Marion Lance, 811 NW 20

PENNSYLVANIA

Philadelphia—Margaret Feldt, St James hotel
Pittsburgh—Eric Butterworth, 233 Oliver

TENNESSEE

Memphis—Omer Hodgman, 1911 Madison
Nashville—Susan Smartt, 1816 Broad

TEXAS

Amarillo—Eugenia Lane, Blackburn bldg
Dallas—Ruth Gillespie, 2030 Commerce
El Paso—Mabel Peck, Gardner hotel
Fort Worth—Ruth Gillespie, Texas hotel
Houston—Lilian Brass, Rice hotel; Corine Smith (col) 1302 Schwartz
San Antonio—Mary Myles, Maverick bldg

WASHINGTON

Bremerton—Marion Brown, 925 Park
Kennewick—Beulah Scott, Arrow Grill
Seattle—Myron & Estelle Key, 4030 Arcade bldg
Wenatchee—Beulah Scott, Columbia hotel
Yakima—Beulah Scott, 109 S 4

WEST VIRGINIA

Charleston—Daisy Daggett, Daniel Boone hotel
Huntington—Daisy Daggett, Lewis Arcade bldg

WISCONSIN

Beloit—Eric Butterworth, 1347 White
Racine—Lu Verna Bauer, 423 S Main
Milwaukee—Elmer Gifford, 208 E Wisconsin

CANADA

Calgary—Unity, 221A 8th ave W
Edmonton—Unity, 13 Labor temple
London—Unity, 496 Dundas
Ottawa—Andrew Carlson, National bldg
Regina—Unity, Thompson blk
Toronto—Donald O'Connor, 17 Queen E
Winnipeg—Edna Bowyer, Russell Kemp, 360 Young

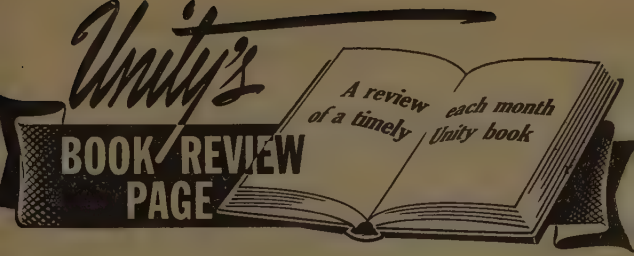
ENGLAND

London—Ruth Hacking, 6 Stanhope Terrace, Bayswater Rd London, W 2
Iver Heath—Dora Johnson, Ellesmere, Slough rd
Easington Village—Thomas W Merrington 11 Sea View, Co. Durham
Sunderland—Thomas W Merrington, 18 Waterloo pl, Co. Durham

Unity literature in French may be secured through Mary Sterling, 93 rue, Truffaut, Paris XVII, France.

The Purpose of Unity

Unity School of Christianity is a religious educational institution teaching the use of the Jesus Christ doctrine in everyday life, and is not a church. However in disseminating the teachings of Unity, based upon the Bible and especially upon the teaching of Jesus Christ, teachers have formed independent organizations for study and worship, and these organizations have evolved into groups called centers, societies, assemblies, and churches. These groups are a part of the Unity fellowship and work in close co-operation with the Unity School of Christianity, but Unity is not a denomination nor a sect. Those who study the Unity teachings and who attend a Unity church are free to keep their affiliation with any church they desire. Unity teachings explain the action of mind, the link between God and man. They explain how mind affects the body, how it brings man into an understanding of God. Accept what, in Unity, appears to you to be Truth, and withhold judgment on the remainder until you understand it.



God Is the Answer

By Dana Gatlin

"All of us want health, happiness, and success in life," says Dana Gatlin in her book *God Is the Answer*. In order to attain these blessings many of us pray for God's help and guidance, since Jesus promised us: "Seek ye first his kingdom, and his righteousness; and all these things shall be added unto you."

A proper conception of what the "kingdom" is is the basis of all Truth teaching. Dana Gatlin explains that the kingdom is simply a state of one's own mind and heart toward God—the most intimate inmost state in which one knows Him and lives with Him. Furthermore it is a state of being quickened in spirit, and of being aware of God in all the events and decisions of one's daily life.

To anyone who reads *God Is the Answer* Dana Gatlin says, "With God it is easy," and she presents easy-to-follow and inspiring explanations of how to find one's own kingdom, to which "all these things" shall be added.

(*God Is the Answer,* bound in handsome black fabrikoid, is priced at $1.)

Appearing in Other Unity Magazines This Month

A Home for Marybeth

Marybeth lived in a home for girls and wanted very much to be adopted into a home of wealth such as had been found for her best friend Lucille. When asked by the matron to change into her best frock Marybeth hoped someone had come for her in a shiny red car. When she saw the Robertsons she was disappointed, for she was sure they were not wealthy at all. While Marybeth did not find a home of wealth with the Robertsons she did find the right one for her. Marybeth's story is told in *Wee Wisdom* by Myrtle Vorst Sheppard. The story is entitled "A Home for Marybeth."

Star of Faith

In her *Daily Word* article "Star of Faith" Esther Freshman says that when she was a little girl the first star of the evening was important to her, for to it she directed her most earnest desires:

"I wish I may, I wish I might
Have the wish I wish tonight."

Now she says the star in her heart is God, and He will listen to her wish any and every night. "Every man has his star of faith," writes Miss Freshman. "And even as the child with sincere heart brings his desires for fulfillment to the 'wishing star' so may man, with no less sincerity and confidence, come to his God and know that he will receive the right answer, the glorious fulfillment."

"Thy House in Order"

In her *Weekly Unity* article entitled "Thy House in Order," which appears in the June 6 issue, Clara Beranger presents a prevalent situation that often leads to divorce. She shows that even another person's attitude of negation and unbelief can be changed by prayer, tolerance, love, and by his setting his own house in order (establishing his own thoughts in Truth). Her instructions are quite complete and present the Unity teaching about dealing with inharmony in the home.

Pictures of Unity Farm

"Picture Pathways through Unity Farm" is a section in this month's issue of *Progress* devoted to views that are favorites with Unity Farm visitors. The six views are of the entrance, hotel, training school, amphitheater, swimming pool, and the printing building. If you have not visited Unity Farm, Lee's Summit, Missouri, these pictures will give you a preview of the beauty and serenity awaiting you there.

Good Business Presents Article on Alcoholism

In her *Good Business* article entitled "Alcoholism Can Be Healed" Margaret Harfield says that of all the various causes of intemperance the principle one is "a belief in separation from God, the good. . . . When the alcoholic learns that he does not need anything outside of himself, that God within is sufficient, the habit of drinking can always be overcome." Mrs. Harfield's article gives practical suggestions for helping readers understand the alcoholic and his problem.

Unity Books and Booklets

For Beginners	Beginning Again	standard only	$1.00
	God a Present Help	standard only	1.00
	God Is the Answer	standard only	1.00
	How I Used Truth	standard only	1.00
	Lessons in Truth	standard only	1.00
	Lessons in Truth	*Russian, Spanish, Dutch*	1.00
	Letters of Myrtle Fillmore	standard only	1.00
	Lovingly in the Hands of the Father	standard only	1.00
	New Ways to Solve Old Problems	de luxe $2; standard	1.00
	Six-Day Healing Practice, A	*Spanish* $.10; *English*	.25
	Great Physician, The	standard only	1.00
	Mental Equivalent, The	*German,* $.10; *Russian*	.10
	Whatsoever Ye Shall Ask	de luxe $2; standard	1.00
For Healing	Christian Healing	de luxe $2; standard	1.00
	Divine Remedies		.50
	Jesus Christ Heals	standard only	1.00
	Truth Ideas of an M. D.	standard only	1.00
	You Can Be Healed	de luxe $2; standard	1.00
For the Home	Meatless Meals	cloth	1.50
	You and Your Child	de luxe $2; standard	1.00
For Prosperity	As You Tithe so You Prosper		.50
	Both Riches and Honor	standard only	1.00
	Prosperity	standard only	1.00
	Prosperity's Ten Commandments	standard only	1.00
	Working with God	standard only	1.00
For Inspiration	Best-Loved Unity Poems	standard only	1.00
	Finding the Christ	*Russian, German, Swedish* $.10; *English*	.25
	Have We Lived Before?	de luxe $2; standard	1.00
	Mightier than Circumstance	standard only	1.00
	Sunlit Way, The	standard only	1.00
	Unity's Fifty Golden Years	paper	1.00
For Devotion	Bible, American Standard Edition		5.00
	Book of Silent Prayer		.50
	Contemplation of Christ, The		.50
	Effectual Prayer	standard only	1.00
	Silence, The		.50
	Unity Song Selections	cloth	1.00
For Advanced Study	Christ Enthroned in Man	de luxe $2; standard	1.00
	Know Thyself	de luxe $2; standard	1.00
	Metaphysical Bible Dictionary		5.00
	Mysteries of Genesis	standard only	1.00
	Mysteries of John	standard only	1.00
	Talks on Truth	standard only	1.00
	Teach Us to Pray	de luxe $2; standard	1.00
	Twelve Powers of Man, The	standard only	1.00
	What Are You?	de luxe $2; standard	1.00

Greeting Booklets

Are You Getting All You Want from Life	.10	Good News, The	.10
Be at Peace	.10	He Passed This Way	.10
Breath of Immortality	.10	Holy Bread	.10
Challenge of the Dawn, The	.10	Land Is Bright, The	.10
Christmas Spirit, The	.10	Life Is Consciousness	.10
Daily Resurrections	.10	Mental Equivalent, The	.10
First Things First	.10	Prayer of Prayers	.10
Gift Imperishable, The	.10	Protecting Presence, The	.10
Gifts for the Christ	.10	Recipes for Living	.10
Great Helper, The *French, English*	.10	Song of Life, The	.10
God Is Blessing You Now	.10	Way of Faith, The	.10
		Where Blessings Begin	.10
		White as Cotton	.10

(12 copies of these booklets for $1. Envelopes included)

For Children	Jet's Adventures	1.00
	Jet and the New Country	1.00

NEWS *from* UNITY

Prefabricated Peace

"Prefabricated Peace" is the title of Sheldon Shepard's article in the July issue of *Unity*. Mr. Shepard reminds his readers how the prefabrication of houses hastens the process of home building. The houses are delivered in sections, and a few hours work will result in the erection of the building complete. "As I have observed the efforts of human beings to make peace it has seemed to me," writes Mr. Shepard, "that accomplishments are so meager and progress so slow principally because individuals and groups have not prepared in advance the material necessary for the operation in which they are engaged. This is true in the building of the temple of personal peace. That inner palace of joy cannot be thrown up in a day, at some sudden need, unless the essential materials, already 'prefabricated,' are waiting in the storehouse of the mind." Mr. Shepard's article contains many helpful suggestions for "prefabricating" thoughts, ideas, and feelings that prepare us to accept peace as individuals and as groups.

Buyer for Department Store Likes Good Business

"Four years ago I accepted a job as buyer in a department store, although I had previously had no experience as a buyer or salesperson. It surely looked like a big mountain to climb. However with Unity prayer and *Good Business* magazine I can thankfully say the department has been a great success. I applied *Good Business* principles in my dealings with the girls working for me and with the customers, and I find they enjoy coming into our department."

Unity Training School Announces Third Term

The third term of the 1948 session of Unity Training School will begin July 12 and will continue through August 6. Classes will be offered for first-, second-, third-, and fourth-year students.

The schedule of courses

and teachers is as follows:

Assembly and Meditation, G. LeRoy Dale; *Lessons in Truth,* Edith M. Berry; Center Ministry: Organization and Operation, Rose Emery; Bible Interpretation: Old Testament, Osla Sehrt Jones; Healing Principles, Mae G. Lundahl; *Jesus Christ Heals,* Charles and Cora Fillmore; Public Speaking, Evelyn Young Allen; Basic Study of Bible: New Testament, Herbert J. Hunt; Healing Practice, May Rowland; Unity Statement of Faith, Louis E. Meyer; Center Ministry: Ideals and Ethics, Edith M. Berry, and Life More Abundant, Richard Lynch.

Unity Training School, located at beautiful Unity Farm seventeen miles from Kansas City, is conducted for the benefit of persons who are preparing for the Unity ministry, and for others interested in spiritual unfoldment. After students attending for credit toward teaching and center ministry are accommodated, vacationists and others may reserve the remaining rooms. For full information about courses, living quarters, vegetarian tearoom, and recreational facilities you are invited to write to G. LeRoy Dale, Registrar, Unity Farm, Lee's Summit, Mo.

Free Booklet by Emmet Fox

Copies of the free edition of Emmet Fox's booklet *The Golden Key* are still available and will be sent free upon request.

"Read *The Golden Key* several times. Do exactly what it says, and if you

are persistent enough you will overcome any difficulty," writes Emmet Fox in the foreword of this booklet that has shown thousands the way out of their difficulties.

Wee Wisdom
A Family Gift

We are always glad to hear from readers who tell us that Unity publications are a family affair with them and that their children and grandchildren are growing up with *Wee Wisdom* and its teaching of Truth, because we believe that children whose religious education begins early have a decided advantage in life.

Such a letter comes from a reader in West Virginia, and we should like to share it with you. She writes:

"I have received letters from nieces and from my grandchildren saying they liked *Wee Wisdom* as my Christmas gift to each of them. They read every word and mention that their mothers read it too. I also send a *Unity* subscription to

each family. They all like the Unity publications."

Wee Wisdom is Unity's magazine for boys and girls five to thirteen years old.

A Prosperity Textbook for Beginners

Fortunate is the beginning Truth student who learns the Truth fundamentals of prosperity from a dependable source.

Both Riches and Honor, by Annie Rix Militz, is a dependable source of instruction about divine supply. Besides the instructions about Truth

principles there are many helpful affirmations as well as many accounts of true experiences of those who have put the Truth principles to work. *Both Riches and Honor* is a standard Unity book and is listed on the Unity Books and Booklets page.

Like a productive garden, man must yield his goodness for the benefit of others. He must give it out and relieve the lack that has fixed itself in the racial consciousness and expressed itself in evil conditions. —*Richard Lynch; Know Thyself.*

German Teacher and Son Grateful for Wee Wisdom

A teacher in the elementary Schools in Germany writes as follows:

"When I go to the American library in Bamburg, I look first for the children's magazines. I am especially

happy when I find a copy of *Wee Wisdom.* It truly contains wisdom. The stories, the poems (especially the Happy Thoughts and prayers), and the activities help me prepare interesting lessons for the development of Christian character in my pupils. Since my little son, aged nine, also enjoys *Wee Wisdom,* I should consider it a great fortune to have it in my home. How can I get a subscription for *Wee Wisdom?* Perhaps you know a way."

There is a way that this German teacher and his son can have *Wee Wisdom.* They are now receiving it regularly as a gift from Unity and its loyal friends who contribute to the Good Neighbor Fund.

The Good Neighbor Fund is used to supply Unity literature in foreign languages and in English to friends, in other countries and in our own, who otherwise could not obtain it.

The library referred to by the writer of the foregoing letter is just one of many that have been established by our government in the larger cities in Germany, Austria, and France. In these libraries citizens may renew their cultural contact with the other countries. Unity sends regular consignments of literature to these libraries. The Good Neighbor Fund has been drawn upon heavily for the consignments. Unity is therefore grateful for the cooperation of the many friends who ask that their love offerings be added to the Good Neighbor Fund in order that many European friends may find the sustaining, comforting message of Truth. Every soul set free in the freedom of Truth is a victory for the cause of world peace.

We have power to see others at times even from a higher viewpoint than that from which they have been able to see themselves. —*Frank B. Whitney; Mightier than Circumstance.*

You Can Be Prosperous

These three Unity books can show you how to claim the happiness and success that come with true prosperity.

Prosperity by Charles Fillmore, shows how to comply with the divine laws of supply. Overcoming the thought of lack, paying one's debts, and achieving prosperity for every home are some of the subjects practically and simply discussed.

Both Riches and Honor by Annie Rix Militz, is an ideal prosperity textbook for beginners in Truth. It contains many powerful affirmations, also many interesting accounts of how others have put the fundamental principles of prosperity to work.

Prosperity's Ten Commandments

is by Georgiana Tree West, who adapts each of the Ten Commandments to the subject of prosperity. Each commandment is the basis of a lesson that you can begin using as you read. Mrs. West's vigorous, convincing instructions urge you to do something about your affairs.

These books are priced at $1 each.

UNITY SCHOOL OF CHRISTIANITY
917 TRACY, KANSAS CITY 6, MO.

Is Yours a "Rainy Day" Attitude?

Are you the kind of person, like so many, who believes in putting something aside for a "rainy day"? And have you noticed that always, if you save long enough and diligently enough, the "rainy day" invariably comes?

Unity teaches that our attitudes affect our life. That being true, why not put something aside for a "sunny day"?

Through the Unity Prosperity Bank plan you can learn how to change your attitude from gloom to sunlight, and how by sharing your good with others you can bring it back as increased supply into your own life. Send for your Bank now and start at once with a "sunny day" attitude. As you use the Prosperity Bank drill, Silent Unity prays with you for your prosperity and success. The coupon below may be used for ordering your Bank and UNITY subscriptions for your friends. By sharing UNITY with your friends while you are saving the amount of their subscriptions in your Bank you are actively opening the way for your increased good to come to you.

Unity School of Christianity, 917 Tracy, Kansas City 6, Mo.

Please send me a Prosperity Bank and ask Silent Unity to pray with me for my prosperity. I will use the Bank seven weeks, saving payment for UNITY magazine subscriptions that I am ordering for friends at this time. My order amounts to $.....

Name of friend .....

Street .....

City ..... City Zone ..... State .....

(List additional friends' names on separate sheet of paper.)

Sender's name .....

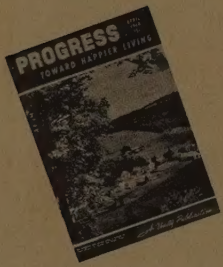
Street .....

City ..... City Zone ..... State .....

UNITY MAGAZINE, $1 A YEAR

U-6-48

Take *Progress* with You into Your Future



Is your future precious to you? Do you desire it to be joyous, free, and full of your highest good?

Your highest good can be yours through your application of the Truth you know. *Progress,* Unity's illustrated magazine, presents Truth ideas in everyday settings. You can put these ideas into practice immediately, thus establishing your future in Truth.

These *Progress* Features Can Help You

True-experience stories about the Truth triumphs of persons who were faced with situations such as may be confronting you.

A Counselor's column, letters from young persons about their problems, and the Counselor's answer.

Ernest C. Wilson's "Unfinished Business," a column of wisdom and inspiration.

James E. Sweaney's "Between the Lines," supplementary material for the International Bible lessons.

Treasure-Map page, active future-planning.

"God Is Blessing You Now," a Silent Unity message.

Beautiful photographs, illustrations, and miscellaneous articles and poems.

Give *Progress* an opportunity to brighten your future, to help you find your Truth path to happier living.

A year's subscription (12 issues) is priced at $1.

Unity School of Christianity, 917 Tracy, Kansas City 6, Mo.

Little Worlds

Margery Richmond Caton

As the moon reflects the sun
So my mind must mirror
The mind of God, my Father.
His thoughts, His life
His tender love must find circulation
In me, His child, if I would be
His likeness and His image.
As the earth spins round the sun
So must my life center,
Single purposed, single grooved,
Round my great Creator.
Reflecting Him, expressing Him
I'll live and have my being.